

Week 11 – Chronological New Testament

Peter Reports at Jerusalem

Acts 11:1 Now the apostles and the brethren who were throughout Judea heard that the Gentiles also had received the word of God. ² And when Peter came up to Jerusalem, those who were circumcised took issue with him, ³ saying, “You went to uncircumcised men and ate with them.” ⁴ But Peter began *speaking* and *proceeded* to explain to them in orderly sequence, saying, ⁵ “I was in the city of Joppa praying; and in a trance I saw a vision, an object coming down like a great sheet lowered by four corners from the sky; and it came right down to me, ⁶ and when I had fixed my gaze on it and was observing it I saw the four-footed animals of the earth and the wild beasts and the crawling creatures and the birds of the air. ⁷ “I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸ “But I said, ‘By no means, Lord, for nothing unholy or unclean has ever entered my mouth.’ ⁹ “But a voice from heaven answered a second time, ‘What God has cleansed, no longer consider unholy.’ ¹⁰ “This happened three times, and everything was drawn back up into the sky. ¹¹ “And behold, at that moment three men appeared at the house in which we were *staying*, having been sent to me from Caesarea. ¹² “The Spirit told me to go with them without misgivings. These six brethren also went with me and we entered the man’s house. ¹³ “And he reported to us how he had seen the angel standing in his house, and saying, ‘Send to Joppa and have Simon, who is also called Peter, brought here; ¹⁴ and he will speak words to you by which you will be saved, you and all your household.’ ¹⁵ “And as I began to speak, the Holy Spirit fell upon them just as *He did* upon us at the beginning. ¹⁶ “And I remembered the word of the Lord, how He used to say, ‘**John baptized with water, but you will be baptized with the Holy Spirit.**’ ¹⁷ “Therefore if God gave to them the same gift as *He gave* to us also after believing in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸ When they heard this, they quieted down and glorified God, saying, “Well then, God has granted to the Gentiles also the repentance *that leads* to life.”

The Church at Antioch

Acts 11:19 So then those who were scattered because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone. ²⁰ But there were some of them, men of Cyprus and Cyrene, who came to Antioch and *began* speaking to the Greeks also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a large number who believed turned to the Lord. ²² The news about them reached the ears of the church at Jerusalem, and they sent Barnabas off to Antioch. ²³ Then when he arrived and witnessed the grace of God, he rejoiced and *began* to encourage them all with resolute heart to remain *true* to the Lord; ²⁴ for he was a good man, and full of the Holy Spirit and of faith. And considerable numbers were brought to the Lord. ²⁵ And he left for Tarsus to look for Saul; ²⁶ and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.

Acts 11:27 Now at this time some prophets came down from Jerusalem to Antioch. ²⁸ One of them named Agabus stood up and *began* to indicate by the Spirit that there would certainly be a great famine all over the world. And this took place in the *reign* of Claudius. ²⁹ And in the proportion that any of the disciples had means, each of them determined to send *a contribution* for the relief of the brethren living in Judea. ³⁰ And this they did, sending it in charge of Barnabas and Saul to the elders.

Peter's Arrest and Deliverance

Acts 12:1 Now about that time Herod the king laid hands on some who belonged to the church in order to mistreat them. ² And he had James the brother of John put to death with a sword. ³ When he saw that it pleased the Jews, he proceeded to arrest Peter also. Now it was during the days of Unleavened Bread. ⁴ When he had seized him, he put him in prison, delivering him to four squads of soldiers to guard him, intending after the Passover to bring him out before the people. ⁵ So Peter was kept in the prison, but prayer for him was being made fervently by the church to God.

Acts 12:6 On the very night when Herod was about to bring him forward, Peter was sleeping between two soldiers, bound with two chains, and guards in front of the door were watching over the prison. ⁷ And behold, an angel of the Lord suddenly appeared and a light shone in the cell; and he struck Peter's side and woke him up, saying, "Get up quickly." And his chains fell off his hands. ⁸ And the angel said to him, "Gird yourself and put on your sandals." And he did so. And he *said* to him, "Wrap your cloak around you and follow me." ⁹ And he went out and continued to follow, and he did not know that what was being done by the angel was real, but thought he was seeing a vision. ¹⁰ When they had passed the first and second guard, they came to the iron gate that leads into the city, which opened for them by itself; and they went out and went along one street, and immediately the angel departed from him. ¹¹ When Peter came to himself, he said, "Now I know for sure that the Lord has sent forth His angel and rescued me from the hand of Herod and from all that the Jewish people were expecting." ¹² And when he realized *this*, he went to the house of Mary, the mother of John who was also called Mark, where many were gathered together and were praying. ¹³ When he knocked at the door of the gate, a servant-girl named Rhoda came to answer. ¹⁴ When she recognized Peter's voice, because of her joy she did not open the gate, but ran in and announced that Peter was standing in front of the gate. ¹⁵ They said to her, "You are out of your mind!" But she kept insisting that it was so. They kept saying, "It is his angel." ¹⁶ But Peter continued knocking; and when they had opened *the door*, they saw him and were amazed. ¹⁷ But motioning to them with his hand to be silent, he described to them how the Lord had led him out of the prison. And he said, "Report these things to James and the brethren." Then he left and went to another place.

Acts 12:18 Now when day came, there was no small disturbance among the soldiers *as to* what could have become of Peter. ¹⁹ When Herod had searched for him and had not found him, he

examined the guards and ordered that they be led away *to execution*. Then he went down from Judea to Caesarea and was spending time there.

Death of Herod

Acts 12:20 Now he was very angry with the people of Tyre and Sidon; and with one accord they came to him, and having won over Blastus the king's chamberlain, they were asking for peace, because their country was fed by the king's country. ²¹ On an appointed day Herod, having put on his royal apparel, took his seat on the rostrum and *began* delivering an address to them. ²² The people kept crying out, "The voice of a god and not of a man!" ²³ And immediately an angel of the Lord struck him because he did not give God the glory, and he was eaten by worms and died.

Acts 12:24 But the word of the Lord continued to grow and to be multiplied.

Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their mission, taking along with *them* John, who was also called Mark.

First Missionary Journey

Acts 13:1 Now there were at Antioch, in the church that was *there*, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul. ² While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." ³ Then, when they had fasted and prayed and laid their hands on them, they sent them away.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus. ⁵ When they reached Salamis, they *began* to proclaim the word of God in the synagogues of the Jews; and they also had John as their helper. ⁶ When they had gone through the whole island as far as Paphos, they found a magician, a Jewish false prophet whose name was Bar-Jesus, ⁷ who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of God. ⁸ But Elymas the magician (for so his name is translated) was opposing them, seeking to turn the proconsul away from the faith. ⁹ But Saul, who was also *known as* Paul, filled with the Holy Spirit, fixed his gaze on him, ¹⁰ and said, "You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord? ¹¹ "Now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time." And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand. ¹² Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.

Acts 13:13 Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but John left them and returned to Jerusalem. ¹⁴ But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down. ¹⁵ After the reading of the Law and the Prophets the synagogue officials sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.” ¹⁶ Paul stood up, and motioning with his hand said,

“Men of Israel, and you who fear God, listen: ¹⁷ “The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it. ¹⁸ “For a period of about forty years He put up with them in the wilderness. ¹⁹ “When He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance — *all of which took* about four hundred and fifty years. ²⁰ “After these things He gave *them* judges until Samuel the prophet. ²¹ “Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² “After He had removed him, He raised up David to be their king, concerning whom He also testified and said, ‘I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.’ ²³ “From the descendants of this man, according to promise, God has brought to Israel a Savior, Jesus, ²⁴ after John had proclaimed before His coming a baptism of repentance to all the people of Israel. ²⁵ “And while John was completing his course, he kept saying, ‘What do you suppose that I am? I am not *He*. But behold, one is coming after me the sandals of whose feet I am not worthy to untie.’

Acts 13:26 “Brethren, sons of Abraham’s family, and those among you who fear God, to us the message of this salvation has been sent. ²⁷ “For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled *these* by condemning *Him*. ²⁸ “And though they found no ground for *putting Him* to death, they asked Pilate that He be executed. ²⁹ “When they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. ³⁰ “But God raised Him from the dead; ³¹ and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. ³² “And we preach to you the good news of the promise made to the fathers, ³³ that God has fulfilled this *promise* to our children in that He raised up Jesus, as it is also written in the second Psalm, ‘YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.’ ³⁴ “*As for the fact* that He raised Him up from the dead, no longer to return to decay, He has spoken in this way: ‘I WILL GIVE YOU THE HOLY and SURE *blessings* OF DAVID.’ ³⁵ “Therefore He also says in another *Psalm*, ‘YOU WILL NOT ALLOW YOUR HOLY ONE TO UNDERGO DECAY.’ ³⁶ “For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay; ³⁷ but He whom God raised did not undergo decay. ³⁸ “Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, ³⁹ and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. ⁴⁰ “Therefore take heed, so that the thing spoken of in the Prophets may not come upon *you*:

⁴¹ ‘BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH;
FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS,
A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD
DESCRIBE IT TO YOU.’”

Acts 13:42 As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath. ⁴³ Now when *the meeting of* the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

Paul Turns to the Gentiles

Acts 13:44 The next Sabbath nearly the whole city assembled to hear the word of the Lord. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy and *began* contradicting the things spoken by Paul, and were blaspheming. ⁴⁶ Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

⁴⁷ “For so the Lord has commanded us,
‘I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES,
THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH.’”

Acts 13:48 When the Gentiles heard this, they *began* rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed. ⁴⁹ And the word of the Lord was being spread through the whole region. ⁵⁰ But the Jews incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district. ⁵¹ But they shook off the dust of their feet *in protest* against them and went to Iconium. ⁵² And the disciples were continually filled with joy and with the Holy Spirit.

Acceptance and Opposition

Acts 14:1 In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks. ² But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren. ³ Therefore they spent a long time *there* speaking boldly *with reliance* upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands. ⁴ But the people of the city were divided; and some sided with the Jews, and some with the apostles. ⁵ And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them, ⁶ they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region; ⁷ and there they continued to preach the gospel.

Acts 14:8 At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked. ⁹ This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well, ¹⁰ said with a loud voice, "Stand upright on your feet." And he leaped up and *began* to walk. ¹¹ When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us." ¹² And they *began* calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ The priest of Zeus, whose *temple* was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds. ¹⁴ But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out ¹⁵ and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, WHO MADE THE HEAVEN AND THE EARTH AND THE SEA AND ALL THAT IS IN THEM. ¹⁶ "In the generations gone by He permitted all the nations to go their own ways; ¹⁷ and yet He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." ¹⁸ *Even* saying these things, with difficulty they restrained the crowds from offering sacrifice to them.

Acts 14:19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead. ²⁰ But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe. ²¹ After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, ²² strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, "Through many tribulations we must enter the kingdom of God." ²³ When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

Acts 14:24 They passed through Pisidia and came into Pamphylia. ²⁵ When they had spoken the word in Perga, they went down to Attalia. ²⁶ From there they sailed to Antioch, from which they had been commended to the grace of God for the work that they had accomplished. ²⁷ When they had arrived and gathered the church together, they *began* to report all things that God had done with them and how He had opened a door of faith to the Gentiles. ²⁸ And they spent a long time with the disciples.

JAMES

James 1:1 James, a bond-servant of God and of the Lord Jesus Christ,

Testing Your Faith

To the twelve tribes who are dispersed abroad: Greetings.

James 1:2 Consider it all joy, my brethren, when you encounter various trials, ³ knowing that the testing of your faith produces endurance. ⁴ And let endurance have *its* perfect result, so that you may be perfect and complete, lacking in nothing.

James 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him. ⁶ But he must ask in faith without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind. ⁷ For that man ought not to expect that he will receive anything from the Lord, ⁸ *being* a double-minded man, unstable in all his ways.

James 1:9 But the brother of humble circumstances is to glory in his high position; ¹⁰ and the rich man *is to glory* in his humiliation, because like flowering grass he will pass away. ¹¹ For the sun rises with a scorching wind and withers the grass; and its flower falls off and the beauty of its appearance is destroyed; so too the rich man in the midst of his pursuits will fade away.

James 1:12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which *the Lord* has promised to those who love Him. ¹³ Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone. ¹⁴ But each one is tempted when he is carried away and enticed by his own lust. ¹⁵ Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death. ¹⁶ Do not be deceived, my beloved brethren. ¹⁷ Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow. ¹⁸ In the exercise of His will He brought us forth by the word of truth, so that we would be a kind of first fruits among His creatures.

James 1:19 *This* you know, my beloved brethren. But everyone must be quick to hear, slow to speak *and* slow to anger; ²⁰ for the anger of man does not achieve the righteousness of God. ²¹ Therefore, putting aside all filthiness and *all* that remains of wickedness, in humility receive the word implanted, which is able to save your souls. ²² But prove yourselves doers of the word, and not merely hearers who delude themselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; ²⁴ for *once* he has looked at himself and gone away, he has immediately forgotten what kind of person he was. ²⁵ But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

James 1:26 If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his *own* heart, this man’s religion is worthless. ²⁷ Pure and undefiled religion in the sight of *our* God and Father is this: to visit orphans and widows in their distress, *and* to keep oneself unstained by the world.

The Sin of Partiality

James 2:1 My brethren, do not hold your faith in our glorious Lord Jesus Christ with *an attitude of* personal favoritism. ² For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes, ³ and you pay special attention to the one who is wearing the fine clothes, and say, “You sit here in a good place,” and you say to the poor man, “You stand over there, or sit down by my footstool,” ⁴ have you not made distinctions among yourselves, and become judges with evil motives? ⁵ Listen, my beloved brethren: did not God choose the poor of this world *to be* rich in faith and heirs of the kingdom which He promised to those who love Him? ⁶ But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court? ⁷ Do they not blaspheme the fair name by which you have been called?

James 2:8 If, however, you are fulfilling the royal law according to the Scripture, “YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF,” you are doing well. ⁹ But if you show partiality, you are committing sin *and* are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all. ¹¹ For He who said, “DO NOT COMMIT ADULTERY,” also said, “DO NOT COMMIT MURDER.” Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law. ¹² So speak and so act as those who are to be judged by *the* law of liberty. ¹³ For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment.

Faith and Works

James 2:14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? ¹⁵ If a brother or sister is without clothing and in need of daily food, ¹⁶ and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for *their* body, what use is that? ¹⁷ Even so faith, if it has no works, is dead, *being* by itself.

James 2:18 But someone may *well* say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.” ¹⁹ You believe that God is one. You do well; the demons also believe, and shudder. ²⁰ But are you willing to recognize, you foolish fellow, that faith without works is useless? ²¹ Was not Abraham our father justified by works when he offered up Isaac his son on the altar? ²² You see that faith was working with his works, and as a result of the works, faith was perfected; ²³ and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God. ²⁴ You see that a man is justified by works and not by faith alone. ²⁵ In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way? ²⁶ For just as the body without *the* spirit is dead, so also faith without works is dead.

The Tongue Is a Fire

James 3:1 Let not many *of you* become teachers, my brethren, knowing that as such we will incur a stricter judgment. ² For we all stumble in many *ways*. If anyone does not stumble in what he says, he is a perfect man, able to bridle the whole body as well. ³ Now if we put the bits into the horses' mouths so that they will obey us, we direct their entire body as well. ⁴ Look at the ships also, though they are so great and are driven by strong winds, are still directed by a very small rudder wherever the inclination of the pilot desires. ⁵ So also the tongue is a small part of the body, and *yet* it boasts of great things.

See how great a forest is set aflame by such a small fire! ⁶ And the tongue is a fire, the *very* world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of *our* life, and is set on fire by hell. ⁷ For every species of beasts and birds, of reptiles and creatures of the sea, is tamed and has been tamed by the human race. ⁸ But no one can tame the tongue; *it is* a restless evil *and* full of deadly poison. ⁹ With it we bless *our* Lord and Father, and with it we curse men, who have been made in the likeness of God; ¹⁰ from the same mouth come *both* blessing and cursing. My brethren, these things ought not to be this way. ¹¹ Does a fountain send out from the same opening *both* fresh and bitter *water*? ¹² Can a fig tree, my brethren, produce olives, or a vine produce figs? Nor *can* salt water produce fresh.

Wisdom from Above

James 3:13 Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom. ¹⁴ But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and *so* lie against the truth. ¹⁵ This wisdom is not that which comes down from above, but is earthly, natural, demonic. ¹⁶ For where jealousy and selfish ambition exist, there is disorder and every evil thing. ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy. ¹⁸ And the seed whose fruit is righteousness is sown in peace by those who make peace.

Things to Avoid

James 4:1 What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? ² You lust and do not have; *so* you commit murder. You are envious and cannot obtain; *so* you fight and quarrel. You do not have because you do not ask. ³ You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures. ⁴ You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵ Or do you think that the Scripture speaks to no purpose: "He jealously desires the Spirit which He has made to dwell in us"? ⁶ But He gives a greater grace. Therefore *it* says, "GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE." ⁷ Submit therefore to God. Resist the devil and he will flee from you. ⁸ Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. ⁹

Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom. ¹⁰ Humble yourselves in the presence of the Lord, and He will exalt you.

James 4:11 Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge *of it*. ¹² There is *only* one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

James 4:13 Come now, you who say, “Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit.” ¹⁴ Yet you do not know what your life will be like tomorrow. You are *just* a vapor that appears for a little while and then vanishes away. ¹⁵ Instead, *you ought* to say, “If the Lord wills, we will live and also do this or that.” ¹⁶ But as it is, you boast in your arrogance; all such boasting is evil. ¹⁷ Therefore, to one who knows *the* right thing to do and does not do it, to him it is sin.

Misuse of Riches

James 5:1 Come now, you rich, weep and howl for your miseries which are coming upon you. ² Your riches have rotted and your garments have become moth-eaten. ³ Your gold and your silver have rusted; and their rust will be a witness against you and will consume your flesh like fire. It is in the last days that you have stored up your treasure! ⁴ Behold, the pay of the laborers who mowed your fields, *and* which has been withheld by you, cries out *against you*; and the outcry of those who did the harvesting has reached the ears of the Lord of Sabaoth. ⁵ You have lived luxuriously on the earth and led a life of wanton pleasure; you have fattened your hearts in a day of slaughter. ⁶ You have condemned and put to death the righteous *man*; he does not resist you.

Exhortation

James 5:7 Therefore be patient, brethren, until the coming of the Lord. The farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains. ⁸ You too be patient; strengthen your hearts, for the coming of the Lord is near. ⁹ Do not complain, brethren, against one another, so that you yourselves may not be judged; behold, the Judge is standing right at the door. ¹⁰ As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord. ¹¹ We count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord’s dealings, that the Lord is full of compassion and *is* merciful.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.

James 5:13 Is anyone among you suffering? *Then* he must pray. Is anyone cheerful? He is to sing praises. ¹⁴ Is anyone among you sick? *Then* he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; ¹⁵ and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him. ¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months. ¹⁸ Then he prayed again, and the sky poured rain and the earth produced its fruit.

James 5:19 My brethren, if any among you strays from the truth and one turns him back, ²⁰ let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

The Council at Jerusalem

Acts 15:1 Some men came down from Judea and *began* teaching the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” ² And when Paul and Barnabas had great dissension and debate with them, *the brethren* determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue. ³ Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren. ⁴ When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them. ⁵ But some of the sect of the Pharisees who had believed stood up, saying, “It is necessary to circumcise them and to direct them to observe the Law of Moses.”

Acts 15:6 The apostles and the elders came together to look into this matter. ⁷ After there had been much debate, Peter stood up and said to them, “Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe. ⁸ “And God, who knows the heart, testified to them giving them the Holy Spirit, just as He also did to us; ⁹ and He made no distinction between us and them, cleansing their hearts by faith. ¹⁰ “Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? ¹¹ “But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are.”

Acts 15:12 All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles. ¹³ After they had stopped speaking, James answered, saying, “Brethren, listen to me. ¹⁴ “Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name. ¹⁵ “With this the words of the Prophets agree, just as it is written,

Acts 15:16 ‘AFTER THESE THINGS I will return,
AND I WILL REBUILD THE TABERNACLE OF DAVID WHICH HAS FALLEN,
AND I WILL REBUILD ITS RUINS,
AND I WILL RESTORE IT,
¹⁷ SO THAT THE REST OF MANKIND MAY SEEK THE LORD,
AND ALL THE GENTILES WHO ARE CALLED BY MY NAME,’
¹⁸ SAYS THE LORD, WHO MAKES THESE THINGS KNOWN FROM LONG AGO.

Acts 15:19 “Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles, ²⁰ but that we write to them that they abstain from things contaminated by idols and from fornication and from what is strangled and from blood. ²¹ “For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath.”

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas — Judas called Barsabbas, and Silas, leading men among the brethren, ²³ and they sent this letter by them,
“The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

²⁴ “Since we have heard that some of our number to whom we gave no instruction have disturbed you with *their* words, unsettling your souls,

²⁵ it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul,

²⁶ men who have risked their lives for the name of our Lord Jesus Christ.

²⁷ “Therefore we have sent Judas and Silas, who themselves will also report the same things by word *of mouth*.

²⁸ “For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials:

²⁹ that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell.”

Acts 15:30 So when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter. ³¹ When they had read it, they rejoiced because of its encouragement. ³² Judas and Silas, also being prophets themselves, encouraged and strengthened the brethren with a lengthy message. ³³ After they had spent time *there*, they were sent away from the brethren in peace to those who had sent them out. ³⁴ [But it seemed good to Silas to remain there.] ³⁵ But Paul and Barnabas stayed in Antioch, teaching and preaching with many others also, the word of the Lord.

Second Missionary Journey

Acts 15:36 After some days Paul said to Barnabas, “Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, *and see* how they are.” ³⁷ Barnabas wanted to take John, called Mark, along with them also. ³⁸ But Paul kept insisting that they should not take him along who had deserted them in Pamphylia and had not gone with them to the work. ³⁹ And there occurred such a sharp disagreement that they separated from one another, and Barnabas took Mark with him and sailed away to Cyprus. ⁴⁰ But Paul chose Silas and left, being committed by the brethren to the grace of the Lord. ⁴¹ And he was traveling through Syria and Cilicia, strengthening the churches.

The Macedonian Vision

Acts 16:1 Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek, ² and he was well spoken of by the brethren who were in Lystra and Iconium. ³ Paul wanted this man to go with him; and he took him and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek. ⁴ Now while they were passing through the cities, they were delivering the decrees which had been decided upon by the apostles and elders who were in Jerusalem, for them to observe. ⁵ So the churches were being strengthened in the faith, and were increasing in number daily.

Acts 16:6 They passed through the Phrygian and Galatian region, having been forbidden by the Holy Spirit to speak the word in Asia; ⁷ and after they came to Mysia, they were trying to go into Bithynia, and the Spirit of Jesus did not permit them; ⁸ and passing by Mysia, they came down to Troas. ⁹ A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, “Come over to Macedonia and help us.” ¹⁰ When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11 So putting out to sea from Troas, we ran a straight course to Samothrace, and on the day following to Neapolis; ¹² and from there to Philippi, which is a leading city of the district of Macedonia, a *Roman* colony; and we were staying in this city for some days. ¹³ And on the Sabbath day we went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and we sat down and began speaking to the women who had assembled. ¹⁴ A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul. ¹⁵ And when she and her household had been baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come into my house and stay.” And she prevailed upon us.

Acts 16:16 It happened that as we were going to the place of prayer, a slave-girl having a spirit of divination met us, who was bringing her masters much profit by fortune-telling. ¹⁷ Following after Paul and us, she kept crying out, saying, “These men are bond-servants of the Most High God, who are proclaiming to you the way of salvation.” ¹⁸ She continued doing this for many

days. But Paul was greatly annoyed, and turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her!” And it came out at that very moment.

Acts 16:19 But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the market place before the authorities, ²⁰ and when they had brought them to the chief magistrates, they said, “These men are throwing our city into confusion, being Jews, ²¹ and are proclaiming customs which it is not lawful for us to accept or to observe, being Romans.” ²² The crowd rose up together against them, and the chief magistrates tore their robes off them and proceeded to order *them* to be beaten with rods. ²³ When they had struck them with many blows, they threw them into prison, commanding the jailer to guard them securely; ²⁴ and he, having received such a command, threw them into the inner prison and fastened their feet in the stocks.

Acts 16:25 But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them; ²⁶ and suddenly there came a great earthquake, so that the foundations of the prison house were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷ When the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸ But Paul cried out with a loud voice, saying, “Do not harm yourself, for we are all here!” ²⁹ And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, ³⁰ and after he brought them out, he said, “Sirs, what must I do to be saved?” ³¹ They said, “Believe in the Lord Jesus, and you will be saved, you and your household.” ³² And they spoke the word of the Lord to him together with all who were in his house. ³³ And he took them that *very* hour of the night and washed their wounds, and immediately he was baptized, he and all his *household*. ³⁴ And he brought them into his house and set food before them, and rejoiced greatly, having believed in God with his whole household.

Acts 16:35 Now when day came, the chief magistrates sent their policemen, saying, “Release those men.” ³⁶ And the jailer reported these words to Paul, *saying*, “The chief magistrates have sent to release you. Therefore come out now and go in peace.” ³⁷ But Paul said to them, “They have beaten us in public without trial, men who are Romans, and have thrown us into prison; and now are they sending us away secretly? No indeed! But let them come themselves and bring us out.” ³⁸ The policemen reported these words to the chief magistrates. They were afraid when they heard that they were Romans, ³⁹ and they came and appealed to them, and when they had brought them out, they kept begging them to leave the city. ⁴⁰ They went out of the prison and entered *the house of* Lydia, and when they saw the brethren, they encouraged them and departed.

GALATIANS

Introduction

Gal. 1:1 Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the dead), ² and all the brethren who are with me,

To the churches of Galatia:

Gal. 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴ who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father, ⁵ to whom *be* the glory forevermore. Amen.

Perversion of the Gospel

Gal. 1:6 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; ⁷ which is *really* not another; only there are some who are disturbing you and want to distort the gospel of Christ. ⁸ But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! ⁹ As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

Gal. 1:10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

Paul Defends His Ministry

Gal. 1:11 For I would have you know, brethren, that the gospel which was preached by me is not according to man. ¹² For I neither received it from man, nor was I taught it, but *I received it* through a revelation of Jesus Christ.

Gal. 1:13 For you have heard of my former manner of life in Judaism, how I used to persecute the church of God beyond measure and tried to destroy it; ¹⁴ and I was advancing in Judaism beyond many of my contemporaries among my countrymen, being more extremely zealous for my ancestral traditions. ¹⁵ But when God, who had set me apart *even* from my mother's womb and called me through His grace, was pleased ¹⁶ to reveal His Son in me so that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood, ¹⁷ nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.

Gal. 1:18 Then three years later I went up to Jerusalem to become acquainted with Cephas, and stayed with him fifteen days. ¹⁹ But I did not see any other of the apostles except James, the Lord's brother. ²⁰ (Now in what I am writing to you, I assure you before God that I am not lying.) ²¹ Then I went into the regions of Syria and Cilicia. ²² I was *still* unknown by sight to the churches of Judea which were in Christ; ²³ but only, they kept hearing, "He who once persecuted

us is now preaching the faith which he once tried to destroy.”²⁴ And they were glorifying God because of me.

The Council at Jerusalem

Gal. 2:1 Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also.² It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but *I did so* in private to those who were of reputation, for fear that I might be running, or had run, in vain.³ But not even Titus, who was with me, though he was a Greek, was compelled to be circumcised.⁴ But *it was* because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage.⁵ But we did not yield in subjection to them for even an hour, so that the truth of the gospel would remain with you.⁶ But from those who were of high reputation (what they were makes no difference to me; God shows no partiality) — well, those who were of reputation contributed nothing to me.⁷ But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter *had been* to the circumcised⁸ (for He who effectually worked for Peter in *his* apostleship to the circumcised effectually worked for me also to the Gentiles),⁹ and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we *might go* to the Gentiles and they to the circumcised.¹⁰ *They only asked* us to remember the poor — the very thing I also was eager to do.

Peter (Cephas) Opposed by Paul

Gal. 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.¹² For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he *began* to withdraw and hold himself aloof, fearing the party of the circumcision.¹³ The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.¹⁴ But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, “If you, being a Jew, live like the Gentiles and not like the Jews, how *is it that* you compel the Gentiles to live like Jews?

Gal. 2:15 “We *are* Jews by nature and not sinners from among the Gentiles;¹⁶ nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.¹⁷ “But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!¹⁸ “For if I rebuild what I have *once* destroyed, I prove myself to be a transgressor.¹⁹ “For through the Law I died to the Law, so that I might live to God.²⁰ “I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself

up for me. ²¹ “I do not nullify the grace of God, for if righteousness *comes* through the Law, then Christ died needlessly.”

Faith Brings Righteousness

Gal. 3:1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed *as* crucified? ² This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith? ³ Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? ⁴ Did you suffer so many things in vain — if indeed it was in vain? ⁵ So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?

Gal. 3:6 Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. ⁷ Therefore, be sure that it is those who are of faith who are sons of Abraham. ⁸ The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, “ALL THE NATIONS WILL BE BLESSED IN YOU.” ⁹ So then those who are of faith are blessed with Abraham, the believer.

Gal. 3:10 For as many as are of the works of the Law are under a curse; for it is written, “CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM.” ¹¹ Now that no one is justified by the Law before God is evident; for, “THE RIGHTEOUS MAN SHALL LIVE BY FAITH.” ¹² However, the Law is not of faith; on the contrary, “HE WHO PRACTICES THEM SHALL LIVE BY THEM.” ¹³ Christ redeemed us from the curse of the Law, having become a curse for us — for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE” — ¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Intent of the Law

Gal. 3:15 Brethren, I speak in terms of human relations: even though it is *only* a man’s covenant, yet when it has been ratified, no one sets it aside or adds conditions to it. ¹⁶ Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as *referring* to many, but *rather* to one, “And to your seed,” that is, Christ. ¹⁷ What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise. ¹⁸ For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

Gal. 3:19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made. ²⁰ Now a mediator is not for one *party only*; whereas God is *only* one. ²¹ Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was

able to impart life, then righteousness would indeed have been based on law. ²² But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Gal. 3:23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. ²⁴ Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith. ²⁵ But now that faith has come, we are no longer under a tutor. ²⁶ For you are all sons of God through faith in Christ Jesus. ²⁷ For all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.