

Week 14 – Chronological New Testament

The Temporal and Eternal

2Cor. 5:1 For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. ² For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, ³ inasmuch as we, having put it on, will not be found naked. ⁴ For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. ⁵ Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

2Cor. 5:6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord — ⁷ for we walk by faith, not by sight — ⁸ we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord. ⁹ Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him. ¹⁰ For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

2Cor. 5:11 Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences. ¹² We are not again commending ourselves to you but *are* giving you an occasion to be proud of us, so that you will have *an answer* for those who take pride in appearance and not in heart. ¹³ For if we are beside ourselves, it is for God; if we are of sound mind, it is for you. ¹⁴ For the love of Christ controls us, having concluded this, that one died for all, therefore all died; ¹⁵ and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

2Cor. 5:16 Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know *Him in this way* no longer. ¹⁷ Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come. ¹⁸ Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, ¹⁹ namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

2Cor. 5:20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. ²¹ He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

Their Ministry Commended

2Cor. 6:1 And working together *with Him*, we also urge you not to receive the grace of God in vain — ² for He says,

“AT THE ACCEPTABLE TIME I LISTENED TO YOU,
AND ON THE DAY OF SALVATION I HELPED YOU.”

Behold, now is “THE ACCEPTABLE TIME,” behold, now is “THE DAY OF SALVATION” —

³ giving no cause for offense in anything, so that the ministry will not be discredited, ⁴ but in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses, ⁵ in beatings, in imprisonments, in tumults, in labors, in sleeplessness, in hunger, ⁶ in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love, ⁷ in the word of truth, in the power of God; by the weapons of righteousness for the right hand and the left, ⁸ by glory and dishonor, by evil report and good report; *regarded* as deceivers and yet true; ⁹ as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death, ¹⁰ as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing yet possessing all things.

2Cor. 6:11 Our mouth has spoken freely to you, O Corinthians, our heart is opened wide. ¹² You are not restrained by us, but you are restrained in your own affections. ¹³ Now in a like exchange — I speak as to children — open wide *to us* also.

2Cor. 6:14 Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? ¹⁵ Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever? ¹⁶ Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said,

“I WILL DWELL IN THEM AND WALK AMONG THEM;
AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

¹⁷ “Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE,” says the Lord.
“AND DO NOT TOUCH WHAT IS UNCLEAN;

And I will welcome you.

¹⁸ “And I will be a father to you,
And you shall be sons and daughters to Me,”
Says the Lord Almighty.

Paul Reveals His Heart

2Cor. 7:1 Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2Cor. 7:2 Make room for us *in your hearts*; we wronged no one, we corrupted no one, we took advantage of no one. ³ I do not speak to condemn you, for I have said before that you are in our hearts to die together and to live together. ⁴ Great is my confidence in you; great is my boasting on your behalf. I am filled with comfort; I am overflowing with joy in all our affliction.

2Cor. 7:5 For even when we came into Macedonia our flesh had no rest, but we were afflicted on every side: conflicts without, fears within. ⁶ But God, who comforts the depressed, comforted us by the coming of Titus; ⁷ and not only by his coming, but also by the comfort with which he was comforted in you, as he reported to us your longing, your mourning, your zeal for me; so that I rejoiced even more. ⁸ For though I caused you sorrow by my letter, I do not regret it; though I did regret it — *for* I see that that letter caused you sorrow, though only for a while — ⁹ I now rejoice, not that you were made sorrowful, but that you were made sorrowful to *the point of* repentance; for you were made sorrowful according to *the will of* God, so that you might not suffer loss in anything through us. ¹⁰ For the sorrow that is according to *the will of* God produces a repentance without regret, *leading* to salvation, but the sorrow of the world produces death. ¹¹ For behold what earnestness this very thing, this godly sorrow, has produced in you: what vindication of yourselves, what indignation, what fear, what longing, what zeal, what avenging of wrong! In everything you demonstrated yourselves to be innocent in the matter. ¹² So although I wrote to you, *it was* not for the sake of the offender nor for the sake of the one offended, but that your earnestness on our behalf might be made known to you in the sight of God. ¹³ For this reason we have been comforted.

And besides our comfort, we rejoiced even much more for the joy of Titus, because his spirit has been refreshed by you all. ¹⁴ For if in anything I have boasted to him about you, I was not put to shame; but as we spoke all things to you in truth, so also our boasting before Titus proved to be *the truth*. ¹⁵ His affection abounds all the more toward you, as he remembers the obedience of you all, how you received him with fear and trembling. ¹⁶ I rejoice that in everything I have confidence in you.

Great Generosity

2Cor. 8:1 Now, brethren, we *wish to* make known to you the grace of God which has been given in the churches of Macedonia, ² that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality. ³ For I testify that according to their ability, and beyond their ability, *they gave* of their own accord, ⁴ begging us with much urging for the favor of participation in the support of the saints, ⁵ and *this*, not as we had expected, but they first gave themselves to the Lord and to us by the will of God. ⁶ So we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious work as well.

2Cor. 8:7 But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, *see* that you abound in this gracious work also. ⁸ I am not speaking *this* as a command, but as proving through the earnestness of others the sincerity of your love also. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich. ¹⁰ I give *my* opinion in this matter, for this is to your advantage, who were the first to begin a

year ago not only to do *this*, but also to desire *to do it*.¹¹ But now finish doing it also, so that just as *there was* the readiness to desire it, so *there may be* also the completion of it by your ability.¹² For if the readiness is present, it is acceptable according to what *a person* has, not according to what he does not have.¹³ For *this* is not for the ease of others *and* for your affliction, but by way of equality —¹⁴ at this present time your abundance *being a supply* for their need, so that their abundance also may become *a supply* for your need, that there may be equality;¹⁵ as it is written, “HE WHO *gathered* MUCH DID NOT HAVE TOO MUCH, AND HE WHO *gathered* LITTLE HAD NO LACK.”

2Cor. 8:16 But thanks be to God who puts the same earnestness on your behalf in the heart of Titus.¹⁷ For he not only accepted our appeal, but being himself very earnest, he has gone to you of his own accord.¹⁸ We have sent along with him the brother whose fame in *the things of* the gospel *has spread* through all the churches;¹⁹ and not only *this*, but he has also been appointed by the churches to travel with us in this gracious work, which is being administered by us for the glory of the Lord Himself, and *to show* our readiness,²⁰ taking precaution so that no one will discredit us in our administration of this generous gift;²¹ for we have regard for what is honorable, not only in the sight of the Lord, but also in the sight of men.²² We have sent with them our brother, whom we have often tested and found diligent in many things, but now even more diligent because of *his* great confidence in you.²³ As for Titus, *he is* my partner and fellow worker among you; as for our brethren, *they are* messengers of the churches, a glory to Christ.²⁴ Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

God Gives Most

2Cor. 9:1 For it is superfluous for me to write to you about this ministry to the saints;² for I know your readiness, of which I boast about you to the Macedonians, *namely*, that Achaia has been prepared since last year, and your zeal has stirred up most of them.³ But I have sent the brethren, in order that our boasting about you may not be made empty in this case, so that, as I was saying, you may be prepared;⁴ otherwise if any Macedonians come with me and find you unprepared, we — not to speak of you — will be put to shame by this confidence.⁵ So I thought it necessary to urge the brethren that they would go on ahead to you and arrange beforehand your previously promised bountiful gift, so that the same would be ready as a bountiful gift and not affected by covetousness.

2Cor. 9:6 Now this *I say*, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.⁷ Each one *must do* just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver.⁸ And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

⁹ as it is written,

“HE SCATTERED ABROAD, HE GAVE TO THE POOR,

HIS RIGHTEOUSNESS ENDURES FOREVER.”

¹⁰ Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness; ¹¹ you will be enriched in everything for all liberality, which through us is producing thanksgiving to God. ¹² For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God. ¹³ Because of the proof given by this ministry, they will glorify God for *your* obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all, ¹⁴ while they also, by prayer on your behalf, yearn for you because of the surpassing grace of God in you. ¹⁵ Thanks be to God for His indescribable gift!

Paul Describes Himself

2Cor. 10:1 Now I, Paul, myself urge you by the meekness and gentleness of Christ — I who am meek when face to face with you, but bold toward you when absent! ² I ask that when I am present I *need* not be bold with the confidence with which I propose to be courageous against some, who regard us as if we walked according to the flesh. ³ For though we walk in the flesh, we do not war according to the flesh, ⁴ for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses. ⁵ *We are* destroying speculations and every lofty thing raised up against the knowledge of God, and *we are* taking every thought captive to the obedience of Christ, ⁶ and we are ready to punish all disobedience, whenever your obedience is complete.

2Cor. 10:7 You are looking at things as they are outwardly. If anyone is confident in himself that he is Christ's, let him consider this again within himself, that just as he is Christ's, so also are we. ⁸ For even if I boast somewhat further about our authority, which the Lord gave for building you up and not for destroying you, I will not be put to shame, ⁹ for I do not wish to seem as if I would terrify you by my letters. ¹⁰ For they say, “His letters are weighty and strong, but his personal presence is unimpressive and his speech contemptible.” ¹¹ Let such a person consider this, that what we are in word by letters when absent, such persons *we are* also in deed when present.

2Cor. 10:12 For we are not bold to class or compare ourselves with some of those who commend themselves; but when they measure themselves by themselves and compare themselves with themselves, they are without understanding. ¹³ But we will not boast beyond *our* measure, but within the measure of the sphere which God apportioned to us as a measure, to reach even as far as you. ¹⁴ For we are not overextending ourselves, as if we did not reach to you, for we were the first to come even as far as you in the gospel of Christ; ¹⁵ not boasting beyond *our* measure, *that is*, in other men's labors, but with the hope that as your faith grows, we will be, within our sphere, enlarged even more by you, ¹⁶ so as to preach the gospel even to the regions beyond you, *and* not to boast in what has been accomplished in the sphere of another. ¹⁷ But HE WHO BOASTS IS TO BOAST IN THE LORD. ¹⁸ For it is not he who commends himself that is approved, but he whom the Lord commends.

Paul Defends His Apostleship

2Cor. 11:1 I wish that you would bear with me in a little foolishness; but indeed you are bearing with me. ² For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you *as* a pure virgin. ³ But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the simplicity and purity *of devotion* to Christ. ⁴ For if one comes and preaches another Jesus whom we have not preached, or you receive a different spirit which you have not received, or a different gospel which you have not accepted, you bear *this* beautifully. ⁵ For I consider myself not in the least inferior to the most eminent apostles. ⁶ But even if I am unskilled in speech, yet I am not *so* in knowledge; in fact, in every way we have made *this* evident to you in all things.

2Cor. 11:7 Or did I commit a sin in humbling myself so that you might be exalted, because I preached the gospel of God to you without charge? ⁸ I robbed other churches by taking wages *from them* to serve you; ⁹ and when I was present with you and was in need, I was not a burden to anyone; for when the brethren came from Macedonia they fully supplied my need, and in everything I kept myself from being a burden to you, and will continue to do so. ¹⁰ As the truth of Christ is in me, this boasting of mine will not be stopped in the regions of Achaia. ¹¹ Why? Because I do not love you? God knows *I do!*

2Cor. 11:12 But what I am doing I will continue to do, so that I may cut off opportunity from those who desire an opportunity to be regarded just as we are in the matter about which they are boasting. ¹³ For such men are false apostles, deceitful workers, disguising themselves as apostles of Christ. ¹⁴ No wonder, for even Satan disguises himself as an angel of light. ¹⁵ Therefore it is not surprising if his servants also disguise themselves as servants of righteousness, whose end will be according to their deeds.

2Cor. 11:16 Again I say, let no one think me foolish; but if *you do*, receive me even as foolish, so that I also may boast a little. ¹⁷ What I am saying, I am not saying as the Lord would, but as in foolishness, in this confidence of boasting. ¹⁸ Since many boast according to the flesh, I will boast also. ¹⁹ For you, being *so* wise, tolerate the foolish gladly. ²⁰ For you tolerate it if anyone enslaves you, anyone devours you, anyone takes advantage of you, anyone exalts himself, anyone hits you in the face. ²¹ To *my* shame I *must* say that we have been weak *by comparison*.

But in whatever respect anyone *else* is bold — I speak in foolishness — I am just as bold myself. ²² Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. ²³ Are they servants of Christ? — I speak as if insane — I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death. ²⁴ Five times I received from the Jews thirty-nine *lashes*. ²⁵ Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep. ²⁶ *I have been* on frequent journeys, in dangers from rivers, dangers from robbers, dangers from *my*

countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren; ²⁷ *I have been* in labor and hardship, through many sleepless nights, in hunger and thirst, often without food, in cold and exposure. ²⁸ Apart from *such* external things, there is the daily pressure on me *of* concern for all the churches. ²⁹ Who is weak without my being weak? Who is led into sin without my intense concern?

2Cor. 11:30 If I have to boast, I will boast of what pertains to my weakness. ³¹ The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying. ³² In Damascus the ethnarch under Aretas the king was guarding the city of the Damascenes in order to seize me, ³³ and I was let down in a basket through a window in the wall, and *so* escaped his hands.

Paul's Vision

2Cor. 12:1 Boasting is necessary, though it is not profitable; but I will go on to visions and revelations of the Lord. ² I know a man in Christ who fourteen years ago — whether in the body I do not know, or out of the body I do not know, God knows — such a man was caught up to the third heaven. ³ And I know how such a man — whether in the body or apart from the body I do not know, God knows — ⁴ was caught up into Paradise and heard inexpressible words, which a man is not permitted to speak. ⁵ On behalf of such a man I will boast; but on my own behalf I will not boast, except in regard to *my* weaknesses. ⁶ For if I do wish to boast I will not be foolish, for I will be speaking the truth; but I refrain *from this*, so that no one will credit me with more than he sees *in* me or hears from me. ⁷ Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to torment me — to keep me from exalting myself! ⁸ Concerning this I implored the Lord three times that it might leave me. ⁹ And He has said to me, “**My grace is sufficient for you, for power is perfected in weakness.**” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong.

2Cor. 12:11 I have become foolish; you yourselves compelled me. Actually I should have been commended by you, for in no respect was I inferior to the most eminent apostles, even though I am a nobody. ¹² The signs of a true apostle were performed among you with all perseverance, by signs and wonders and miracles. ¹³ For in what respect were you treated as inferior to the rest of the churches, except that I myself did not become a burden to you? Forgive me this wrong!

2Cor. 12:14 Here for this third time I am ready to come to you, and I will not be a burden to you; for I do not seek what is yours, but you; for children are not responsible to save up for *their* parents, but parents for *their* children. ¹⁵ I will most gladly spend and be expended for your souls. If I love you more, am I to be loved less? ¹⁶ But be that as it may, I did not burden you myself; nevertheless, crafty fellow that I am, I took you in by deceit. ¹⁷ *Certainly* I have not taken advantage of you through any of those whom I have sent to you, have I? ¹⁸ I urged Titus *to go*,

and I sent the brother with him. Titus did not take any advantage of you, did he? Did we not conduct ourselves in the same spirit *and walk* in the same steps?

2Cor. 12:19 All this time you have been thinking that we are defending ourselves to you. *Actually*, it is in the sight of God that we have been speaking in Christ; and all for your upbuilding, beloved. ²⁰ For I am afraid that perhaps when I come I may find you to be not what I wish and may be found by you to be not what you wish; that perhaps *there will be* strife, jealousy, angry tempers, disputes, slanders, gossip, arrogance, disturbances; ²¹ I am afraid that when I come again my God may humiliate me before you, and I may mourn over many of those who have sinned in the past and not repented of the impurity, immorality and sensuality which they have practiced.

Examine Yourselves

2Cor. 13:1 This is the third time I am coming to you. EVERY FACT IS TO BE CONFIRMED BY THE TESTIMONY OF TWO OR THREE WITNESSES. ² I have previously said when present the second time, and though now absent I say in advance to those who have sinned in the past and to all the rest *as well*, that if I come again I will not spare *anyone*, ³ since you are seeking for proof of the Christ who speaks in me, and who is not weak toward you, but mighty in you. ⁴ For indeed He was crucified because of weakness, yet He lives because of the power of God. For we also are weak in Him, yet we will live with Him because of the power of God *directed* toward you.

2Cor. 13:5 Test yourselves *to see* if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you – unless indeed you fail the test? ⁶ But I trust that you will realize that we ourselves do not fail the test. ⁷ Now we pray to God that you do no wrong; not that we ourselves may appear approved, but that you may do what is right, even though we may appear unapproved. ⁸ For we can do nothing against the truth, but *only* for the truth. ⁹ For we rejoice when we ourselves are weak but you are strong; this we also pray for, that you be made complete. ¹⁰ For this reason I am writing these things while absent, so that when present I *need* not use severity, in accordance with the authority which the Lord gave me for building up and not for tearing down.

2Cor. 13:11 Finally, brethren, rejoice, be made complete, be comforted, be like-minded, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All the saints greet you.

2Cor. 13:14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Paul in Macedonia and Greece

Acts 20:1 After the uproar had ceased, Paul sent for the disciples, and when he had exhorted them and taken his leave of them, he left to go to Macedonia. ² When he had gone through those districts and had given them much exhortation, he came to Greece. ³ And *there* he spent three months, and when a plot was formed against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia.

ROMANS

The Gospel Exalted

Rom. 1:1 Paul, a bond-servant of Christ Jesus, called *as* an apostle, set apart for the gospel of God, ² which He promised beforehand through His prophets in the holy Scriptures, ³ concerning His Son, who was born of a descendant of David according to the flesh, ⁴ who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake, ⁶ among whom you also are the called of Jesus Christ;

Rom. 1:7 to all who are beloved of God in Rome, called *as* saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom. 1:8 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world. ⁹ For God, whom I serve in my spirit in the *preaching of the* gospel of His Son, is my witness *as to* how unceasingly I make mention of you, ¹⁰ always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you. ¹¹ For I long to see you so that I may impart some spiritual gift to you, that you may be established; ¹² that is, that I may be encouraged together with you *while* among you, each of us by the other's faith, both yours and mine. ¹³ I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles. ¹⁴ I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. ¹⁵ So, for my part, I am eager to preach the gospel to you also who are in Rome.

Rom. 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it *the* righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."

Unbelief and Its Consequences

Rom. 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, ¹⁹ because that which is known about God is evident within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. ²¹ For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. ²² Professing to be wise, they became fools, ²³ and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

Rom. 1:24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. ²⁵ For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Rom. 1:26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, ²⁷ and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

Rom. 1:28 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, ²⁹ being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; *they are* gossips, ³⁰ slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, ³¹ without understanding, untrustworthy, unloving, unmerciful; ³² and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

The Impartiality of God

Rom. 2:1 Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things. ² And we know that the judgment of God rightly falls upon those who practice such things. ³ But do you suppose this, O man, when you pass judgment on those who practice such things and do the same *yourself*, that you will escape the judgment of God? ⁴ Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance? ⁵ But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, ⁶ who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS: ⁷ to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; ⁸ but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation. ⁹ *There will be* tribulation and distress for every soul of man who does evil, of the

Jew first and also of the Greek, ¹⁰ but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek. ¹¹ For there is no partiality with God.

Rom. 2:12 For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law; ¹³ for *it is* not the hearers of the Law *who* are just before God, but the doers of the Law will be justified. ¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, ¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, ¹⁶ on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

The Jew Is Condemned by the Law

Rom. 2:17 But if you bear the name “Jew” and rely upon the Law and boast in God, ¹⁸ and know *His* will and approve the things that are essential, being instructed out of the Law, ¹⁹ and are confident that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰ a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, ²¹ you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal? ²² You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the Law, through your breaking the Law, do you dishonor God? ²⁴ For “THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU,” just as it is written.

Rom. 2:25 For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision. ²⁶ So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? ²⁷ And he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter *of the Law* and circumcision are a transgressor of the Law? ²⁸ For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

All the World Guilty

Rom. 3:1 Then what advantage has the Jew? Or what is the benefit of circumcision? ² Great in every respect. First of all, that they were entrusted with the oracles of God. ³ What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it? ⁴ May it never be! Rather, let God be found true, though every man *be found* a liar, as it is written,

“THAT YOU MAY BE JUSTIFIED IN YOUR WORDS,
AND PREVAIL WHEN YOU ARE JUDGED.”

⁵ But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.) ⁶ May it never be!

For otherwise, how will God judge the world? ⁷ But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner? ⁸ And why not say (as we are slanderously reported and as some claim that we say), “Let us do evil that good may come”? Their condemnation is just.

Rom. 3:9 What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin; ¹⁰ as it is written,

“THERE IS NONE RIGHTEOUS, NOT EVEN ONE;
¹¹ THERE IS NONE WHO UNDERSTANDS,
THERE IS NONE WHO SEEKS FOR GOD;
¹² ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS;
THERE IS NONE WHO DOES GOOD,
THERE IS NOT EVEN ONE.”
¹³ “THEIR THROAT IS AN OPEN GRAVE,
WITH THEIR TONGUES THEY KEEP DECEIVING,”
“THE POISON OF ASPS IS UNDER THEIR LIPS”;
¹⁴ “WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS”;
¹⁵ “THEIR FEET ARE SWIFT TO SHED BLOOD,
¹⁶ DESTRUCTION AND MISERY ARE IN THEIR PATHS,
¹⁷ AND THE PATH OF PEACE THEY HAVE NOT KNOWN.”
¹⁸ “THERE IS NO FEAR OF GOD BEFORE THEIR EYES.”

Rom. 3:19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; ²⁰ because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

Justification by Faith

Rom. 3:21 But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets, ²² even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; ²³ for all have sinned and fall short of the glory of God, ²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This* was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; ²⁶ for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Rom. 3:27 Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. ²⁸ For we maintain that a man is justified by faith apart from works of the Law. ²⁹ Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also, ³⁰

since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

Rom. 3:31 Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

Justification by Faith Evidenced in Old Testament

Rom. 4:1 What then shall we say that Abraham, our forefather according to the flesh, has found? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS.” ⁴ Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, ⁶ just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

⁷ “BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN,
AND WHOSE SINS HAVE BEEN COVERED.

⁸ “BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO
ACCOUNT.”

Rom. 4:9 Is this blessing then on the circumcised, or on the uncircumcised also? For we say, “FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS.” ¹⁰ How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised; ¹¹ and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them, ¹² and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

Rom. 4:13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith. ¹⁴ For if those who are of the Law are heirs, faith is made void and the promise is nullified; ¹⁵ for the Law brings about wrath, but where there is no law, there also is no violation.

Rom. 4:16 For this reason *it is* by faith, in order that *it may be* in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, ¹⁷ (as it is written, “A FATHER OF MANY NATIONS HAVE I MADE YOU”) in the presence of Him whom he believed, *even* God, who gives life to the dead and calls into being that which does not exist. ¹⁸ In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, “SO SHALL YOUR DESCENDANTS BE.” ¹⁹ Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred

years old, and the deadness of Sarah's womb; ²⁰ yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, ²¹ and being fully assured that what God had promised, He was able also to perform. ²² Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. ²³ Now not for his sake only was it written that it was credited to him, ²⁴ but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead, ²⁵ *He* who was delivered over because of our transgressions, and was raised because of our justification.

Results of Justification

Rom. 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. ³ And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; ⁴ and perseverance, proven character; and proven character, hope; ⁵ and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Rom. 5:6 For while we were still helpless, at the right time Christ died for the ungodly. ⁷ For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from the wrath of *God* through Him. ¹⁰ For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Rom. 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned — ¹³ for until the Law sin was in the world, but sin is not imputed when there is no law. ¹⁴ Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

Rom. 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. ¹⁶ The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification. ¹⁷ For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹ For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. ²⁰ The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Believers Are Dead to Sin, Alive to God

Rom. 6:1 What shall we say then? Are we to continue in sin so that grace may increase? ² May it never be! How shall we who died to sin still live in it? ³ Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? ⁴ Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. ⁵ For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection, ⁶ knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; ⁷ for he who has died is freed from sin.

Rom. 6:8 Now if we have died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ¹¹ Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Rom. 6:12 Therefore do not let sin reign in your mortal body so that you obey its lusts, ¹³ and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God. ¹⁴ For sin shall not be master over you, for you are not under law but under grace.

Rom. 6:15 What then? Shall we sin because we are not under law but under grace? May it never be! ¹⁶ Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? ¹⁷ But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, ¹⁸ and having been freed from sin, you became slaves of righteousness. ¹⁹ I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in *further* lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

Rom. 6:20 For when you were slaves of sin, you were free in regard to righteousness. ²¹ Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death. ²² But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Believers United to Christ

Rom. 7:1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives? ² For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband. ³ So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

Rom. 7:4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. ⁵ For while we were in the flesh, the sinful passions, which were *aroused* by the Law, were at work in the members of our body to bear fruit for death. ⁶ But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Rom. 7:7 What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET." ⁸ But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is* dead. ⁹ I was once alive apart from the Law; but when the commandment came, sin became alive and I died; ¹⁰ and this commandment, which was to result in life, proved to result in death for me; ¹¹ for sin, taking an opportunity through the commandment, deceived me and through it killed me. ¹² So then, the Law is holy, and the commandment is holy and righteous and good.

Rom. 7:13 Therefore did that which is good become *a cause of* death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.

The Conflict of Two Natures

Rom. 7:14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin. ¹⁵ For what I am doing, I do not understand; for I am not practicing what I *would* like to *do*, but I am doing the very thing I hate. ¹⁶ But if I do the very thing I do not want *to do*, I agree with the Law, *confessing* that the Law is good. ¹⁷ So now, no longer am I the one doing it, but sin which dwells in me. ¹⁸ For I know that nothing good dwells in me, that is, in my flesh; for the willing is

present in me, but the doing of the good *is* not. ¹⁹ For the good that I want, I do not do, but I practice the very evil that I do not want. ²⁰ But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me.

Rom. 7:21 I find then the principle that evil is present in me, the one who wants to do good. ²² For I joyfully concur with the law of God in the inner man, ²³ but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members. ²⁴ Wretched man that I am! Who will set me free from the body of this death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Deliverance from Bondage

Rom. 8:1 Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For what the Law could not do, weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh, ⁴ so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. ⁵ For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. ⁶ For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, ⁷ because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*, ⁸ and those who are in the flesh cannot please God.

Rom. 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. ¹⁰ If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. ¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Rom. 8:12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh — ¹³ for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. ¹⁴ For all who are being led by the Spirit of God, these are sons of God. ¹⁵ For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!” ¹⁶ The Spirit Himself testifies with our spirit that we are children of God, ¹⁷ and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

Rom. 8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us. ¹⁹ For the anxious longing of the creation waits eagerly

for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now. ²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body. ²⁴ For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he *already* sees? ²⁵ But if we hope for what we do not see, with perseverance we wait eagerly for it.

Our Victory in Christ

Rom. 8:26 In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for *us* with groanings too deep for words; ²⁷ and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to *the will of God*.

Rom. 8:28 And we know that God causes all things to work together for good to those who love God, to those who are called according to *His* purpose. ²⁹ For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Rom. 8:31 What then shall we say to these things? If God *is* for us, who *is* against us? ³² He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? ³³ Who will bring a charge against God's elect? God is the one who justifies; ³⁴ who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ Just as it is written,
“FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG;
WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED.”

³⁷ But in all these things we overwhelmingly conquer through Him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Solicitude for Israel

Rom. 9:1 I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit, ² that I have great sorrow and unceasing grief in my heart. ³ For I could wish that I myself were accursed, *separated* from Christ for the sake of my brethren, my kinsmen according

to the flesh, ⁴ who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the *temple* service and the promises, ⁵ whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.

Rom. 9:6 But *it is* not as though the word of God has failed. For they are not all Israel who are *descended* from Israel; ⁷ nor are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED." ⁸ That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants. ⁹ For this is the word of promise: "AT THIS TIME I WILL COME, AND SARAH SHALL HAVE A SON." ¹⁰ And not only this, but there was Rebekah also, when she had conceived *twins* by one man, our father Isaac; ¹¹ for though *the twins* were not yet born and had not done anything good or bad, so that God's purpose according to *His* choice would stand, not because of works but because of Him who calls, ¹² it was said to her, "THE OLDER WILL SERVE THE YOUNGER." ¹³ Just as it is written, "JACOB I LOVED, BUT ESAU I HATED."

Rom. 9:14 What shall we say then? There is no injustice with God, is there? May it never be! ¹⁵ For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION." ¹⁶ So then it *does* not *depend* on the man who wills or the man who runs, but on God who has mercy. ¹⁷ For the Scripture says to Pharaoh, "FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH." ¹⁸ So then He has mercy on whom He desires, and He hardens whom He desires.

Rom. 9:19 You will say to me then, "Why does He still find fault? For who resists His will?" ²⁰ On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it? ²¹ Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use? ²² What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? ²³ And *He did so* to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory, ²⁴ *even* us, whom He also called, not from among Jews only, but also from among Gentiles.

²⁵ As He says also in Hosea,

"I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE,'
AND HER WHO WAS NOT BELOVED, 'BELOVED.'"

²⁶ "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM,
'YOU ARE NOT MY PEOPLE,'
THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD."

Rom. 9:27 Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE

SAVED; ²⁸ FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, THOROUGHLY AND QUICKLY.”

²⁹ And just as Isaiah foretold,
“UNLESS THE LORD OF SABAOTH HAD LEFT TO US A POSTERITY,
WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH.”

Rom. 9:30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; ³¹ but Israel, pursuing a law of righteousness, did not arrive at *that* law. ³² Why? Because *they did not pursue it* by faith, but as though *it were* by works. They stumbled over the stumbling stone,

³³ just as it is written,
“BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE,
AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”

The Word of Faith Brings Salvation

Rom. 10:1 Brethren, my heart’s desire and my prayer to God for them is for *their* salvation. ² For I testify about them that they have a zeal for God, but not in accordance with knowledge. ³ For not knowing about God’s righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

Rom. 10:5 For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness. ⁶ But the righteousness based on faith speaks as follows: “DO NOT SAY IN YOUR HEART, ‘WHO WILL ASCEND INTO HEAVEN?’ (that is, to bring Christ down), ⁷ or ‘WHO WILL DESCEND INTO THE ABYSS?’ (that is, to bring Christ up from the dead).” ⁸ But what does it say? “THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART” — that is, the word of faith which we are preaching, ⁹ that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved; ¹⁰ for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. ¹¹ For the Scripture says, “WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED.” ¹² For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call on Him; ¹³ for “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

Rom. 10:14 How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? ¹⁵ How will they preach unless they are sent? Just as it is written, “HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!”

Rom. 10:16 However, they did not all heed the good news; for Isaiah says, “LORD, WHO HAS BELIEVED OUR REPORT?” ¹⁷ So faith *comes* from hearing, and hearing by the word of Christ.

Rom. 10:18 But I say, surely they have never heard, have they? Indeed they have;
“THEIR VOICE HAS GONE OUT INTO ALL THE EARTH,
AND THEIR WORDS TO THE ENDS OF THE WORLD.”

¹⁹ But I say, surely Israel did not know, did they? First Moses says,
“I WILL MAKE YOU JEALOUS BY THAT WHICH IS NOT A NATION,
BY A NATION WITHOUT UNDERSTANDING WILL I ANGER YOU.”

²⁰ And Isaiah is very bold and says,
“I WAS FOUND BY THOSE WHO DID NOT SEEK ME,
I BECAME MANIFEST TO THOSE WHO DID NOT ASK FOR ME.”

²¹ But as for Israel He says, “ALL THE DAY LONG I HAVE STRETCHED OUT MY HANDS
TO A DISOBEDIENT AND OBSTINATE PEOPLE.”