

## Week 5 – Chronological New Testament

### *The Transfiguration*

**Matt. 17:1** Six days later Jesus \*took with Him Peter and James and John his brother, and \*led them up on a high mountain by themselves. <sup>2</sup> And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. <sup>3</sup> And behold, Moses and Elijah appeared to them, talking with Him. <sup>4</sup> Peter said to Jesus, “Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!” <sup>6</sup> When the disciples heard *this*, they fell face down to the ground and were terrified. <sup>7</sup> And Jesus came to *them* and touched them and said, “**Get up, and do not be afraid.**” <sup>8</sup> And lifting up their eyes, they saw no one except Jesus Himself alone.

**Matt. 17:9** As they were coming down from the mountain, Jesus commanded them, saying, “**Tell the vision to no one until the Son of Man has risen from the dead.**” <sup>10</sup> And His disciples asked Him, “Why then do the scribes say that Elijah must come first?” <sup>11</sup> And He answered and said, “**Elijah is coming and will restore all things; <sup>12</sup> but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands.**” <sup>13</sup> Then the disciples understood that He had spoken to them about John the Baptist.

### *The Demoniac*

**Matt. 17:14** When they came to the crowd, a man came up to Jesus, falling on his knees before Him and saying, <sup>15</sup> “Lord, have mercy on my son, for he is a lunatic and is very ill; for he often falls into the fire and often into the water. <sup>16</sup> “I brought him to Your disciples, and they could not cure him.” <sup>17</sup> And Jesus answered and said, “**You unbelieving and perverted generation, how long shall I be with you? How long shall I put up with you? Bring him here to Me.**” <sup>18</sup> And Jesus rebuked him, and the demon came out of him, and the boy was cured at once.

**Matt. 17:19** Then the disciples came to Jesus privately and said, “Why could we not drive it out?” <sup>20</sup> And He \*said to them, “**Because of the littleness of your faith; for truly I say to you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you.**” <sup>21</sup> [“But this kind does not go out except by prayer and fasting.”]

**Matt. 17:22** And while they were gathering together in Galilee, Jesus said to them, “**The Son of Man is going to be delivered into the hands of men; <sup>23</sup> and they will kill Him, and He will be raised on the third day.**” And they were deeply grieved.

### *The Tribute Money*

**Matt. 17:24** When they came to Capernaum, those who collected the two-drachma *tax* came to Peter and said, “Does your teacher not pay the two-drachma *tax*?” <sup>25</sup> He \*said, “Yes.” And when he came into the house, Jesus spoke to him first, saying, “**What do you think, Simon? From whom do the kings of the earth collect customs or poll-tax, from their sons or from strangers?**” <sup>26</sup> When Peter said, “From strangers,” Jesus said to him, “**Then the sons are exempt.**” <sup>27</sup> “**However, so that we do not offend them, go to the sea and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find a shekel. Take that and give it to them for you and Me.**”

### *The Transfiguration*

**Mark 9:1** And Jesus was saying to them, “**Truly I say to you, there are some of those who are standing here who will not taste death until they see the kingdom of God after it has come with power.**”

**Mark 9:2** Six days later, Jesus \*took with Him Peter and James and John, and \*brought them up on a high mountain by themselves. And He was transfigured before them; <sup>3</sup> and His garments became radiant and exceedingly white, as no launderer on earth can whiten them. <sup>4</sup> Elijah appeared to them along with Moses; and they were talking with Jesus. <sup>5</sup> Peter \*said to Jesus, “Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah.” <sup>6</sup> For he did not know what to answer; for they became terrified. <sup>7</sup> Then a cloud formed, overshadowing them, and a voice came out of the cloud, “This is My beloved Son, listen to Him!” <sup>8</sup> All at once they looked around and saw no one with them anymore, except Jesus alone.

**Mark 9:9** As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the dead. <sup>10</sup> They seized upon that statement, discussing with one another what rising from the dead meant. <sup>11</sup> They asked Him, saying, “*Why is it* that the scribes say that Elijah must come first?” <sup>12</sup> And He said to them, “**Elijah does first come and restore all things. And yet how is it written of the Son of Man that He will suffer many things and be treated with contempt?**” <sup>13</sup> “**But I say to you that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him.**”

### *All Things Possible*

**Mark 9:14** When they came *back* to the disciples, they saw a large crowd around them, and *some* scribes arguing with them. <sup>15</sup> Immediately, when the entire crowd saw Him, they were amazed and *began* running up to greet Him. <sup>16</sup> And He asked them, “**What are you discussing with them?**” <sup>17</sup> And one of the crowd answered Him, “Teacher, I brought You my son, possessed with a spirit which makes him mute; <sup>18</sup> and whenever it seizes him, it slams him *to the ground*

and he foams *at the mouth*, and grinds his teeth and stiffens out. I told Your disciples to cast it out, and they could not *do it*.” <sup>19</sup> And He \*answered them and \*said, “O unbelieving generation, how long shall I be with you? How long shall I put up with you? Bring him to Me!” <sup>20</sup> They brought the boy to Him. When he saw Him, immediately the spirit threw him into a convulsion, and falling to the ground, he *began* rolling around and foaming *at the mouth*. <sup>21</sup> And He asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup> “It has often thrown him both into the fire and into the water to destroy him. But if You can do anything, take pity on us and help us!” <sup>23</sup> And Jesus said to him, ““If You can?’ All things are possible to him who believes.” <sup>24</sup> Immediately the boy’s father cried out and said, “I do believe; help my unbelief.” <sup>25</sup> When Jesus saw that a crowd was rapidly gathering, He rebuked the unclean spirit, saying to it, “You deaf and mute spirit, I command you, come out of him and do not enter him again.” <sup>26</sup> After crying out and throwing him into terrible convulsions, it came out; and *the boy* became so much like a corpse that most of *them* said, “He is dead!” <sup>27</sup> But Jesus took him by the hand and raised him; and he got up. <sup>28</sup> When He came into *the house*, His disciples *began* questioning Him privately, “Why could we not drive it out?” <sup>29</sup> And He said to them, “This kind cannot come out by anything but prayer.”

#### *Death and Resurrection Foretold*

**Mark 9:30** From there they went out and *began* to go through Galilee, and He did not want anyone to know *about it*. <sup>31</sup> For He was teaching His disciples and telling them, “The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later.” <sup>32</sup> But they did not understand *this* statement, and they were afraid to ask Him.

**Mark 9:33** They came to Capernaum; and when He was in the house, He *began* to question them, “What were you discussing on the way?” <sup>34</sup> But they kept silent, for on the way they had discussed with one another which of *them* was the greatest. <sup>35</sup> Sitting down, He called the twelve and \*said to them, “If anyone wants to be first, he shall be last of all and servant of all.” <sup>36</sup> Taking a child, He set him before them, and taking him in His arms, He said to them, <sup>37</sup> “Whoever receives one child like this in My name receives Me; and whoever receives Me does not receive Me, but Him who sent Me.”

#### *Dire Warnings*

**Mark 9:38** John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us.” <sup>39</sup> But Jesus said, “Do not hinder him, for there is no one who will perform a miracle in My name, and be able soon afterward to speak evil of Me. <sup>40</sup> “For he who is not against us is for us. <sup>41</sup> “For whoever gives you a cup of water to drink because of your name as *followers* of Christ, truly I say to you, he will not lose his reward.

**Mark 9:42** “Whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea. <sup>43</sup> “If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into hell, into the unquenchable fire, <sup>44</sup> [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.] <sup>45</sup> “If your foot causes you to stumble, cut it off; it is better for you to enter life lame, than, having your two feet, to be cast into hell, <sup>46</sup> [where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.] <sup>47</sup> “If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell, <sup>48</sup> where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.

**Mark 9:49** “For everyone will be salted with fire. <sup>50</sup> “Salt is good; but if the salt becomes unsalty, with what will you make it salty *again*? Have salt in yourselves, and be at peace with one another.”

### *The Transfiguration*

**Luke 9:28** Some eight days after these sayings, He took along Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while He was praying, the appearance of His face became different, and His clothing *became* white and gleaming. <sup>30</sup> And behold, two men were talking with Him; and they were Moses and Elijah, <sup>31</sup> who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and the two men standing with Him. <sup>33</sup> And as these were leaving Him, Peter said to Jesus, “Master, it is good for us to be here; let us make three tabernacles: one for You, and one for Moses, and one for Elijah” — not realizing what he was saying. <sup>34</sup> While he was saying this, a cloud formed and *began* to overshadow them; and they were afraid as they entered the cloud. <sup>35</sup> Then a voice came out of the cloud, saying, “This is My Son, My Chosen One; listen to Him!” <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen.

**Luke 9:37** On the next day, when they came down from the mountain, a large crowd met Him. <sup>38</sup> And a man from the crowd shouted, saying, “Teacher, I beg You to look at my son, for he is my only *boy*, <sup>39</sup> and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. <sup>40</sup> “I begged Your disciples to cast it out, and they could not.” <sup>41</sup> And Jesus answered and said, “*You unbelieving and perverted generation, how long shall I be with you and put up with you? Bring your son here.*” <sup>42</sup> While he was still approaching, the demon slammed him *to the ground* and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the boy and gave him back to his father. <sup>43</sup> And they were all amazed at the greatness of God.

But while everyone was marveling at all that He was doing, He said to His disciples, <sup>44</sup> “Let these words sink into your ears; for the Son of Man is going to be delivered into the hands of men.” <sup>45</sup> But they did not understand this statement, and it was concealed from them so that they would not perceive it; and they were afraid to ask Him about this statement.

### *The Test of Greatness*

**Luke 9:46** An argument started among them as to which of them might be the greatest. <sup>47</sup> But Jesus, knowing what they were thinking in their heart, took a child and stood him by His side, <sup>48</sup> and said to them, “Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great.”

**Luke 9:49** John answered and said, “Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us.” <sup>50</sup> But Jesus said to him, “Do not hinder him; for he who is not against you is for you.”

**Luke 9:51** When the days were approaching for His ascension, He was determined to go to Jerusalem; <sup>52</sup> and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him. <sup>53</sup> But they did not receive Him, because He was traveling toward Jerusalem. <sup>54</sup> When His disciples James and John saw *this*, they said, “Lord, do You want us to command fire to come down from heaven and consume them?” <sup>55</sup> But He turned and rebuked them, [and said, “You do not know what kind of spirit you are of; <sup>56</sup> for the Son of Man did not come to destroy men’s lives, but to save them.”] And they went on to another village.

### *Exacting Discipleship*

**Luke 9:57** As they were going along the road, someone said to Him, “I will follow You wherever You go.” <sup>58</sup> And Jesus said to him, “The foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay His head.” <sup>59</sup> And He said to another, “Follow Me.” But he said, “Lord, permit me first to go and bury my father.” <sup>60</sup> But He said to him, “Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God.” <sup>61</sup> Another also said, “I will follow You, Lord; but first permit me to say good-bye to those at home.” <sup>62</sup> But Jesus said to him, “No one, after putting his hand to the plow and looking back, is fit for the kingdom of God.”

### *Rank in the Kingdom*

**Matt. 18:1** At that time the disciples came to Jesus and said, “Who then is greatest in the kingdom of heaven?” <sup>2</sup> And He called a child to Himself and set him before them, <sup>3</sup> and said, “Truly I say to you, unless you are converted and become like children, you will not enter the

kingdom of heaven. <sup>4</sup> “Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven. <sup>5</sup> “And whoever receives one such child in My name receives Me; <sup>6</sup> but whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the sea.

### *Stumbling Blocks*

**Matt. 18:7** “Woe to the world because of *its* stumbling blocks! For it is inevitable that stumbling blocks come; but woe to that man through whom the stumbling block comes!

**Matt. 18:8** “If your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than to have two hands or two feet and be cast into the eternal fire. <sup>9</sup> “If your eye causes you to stumble, pluck it out and throw it from you. It is better for you to enter life with one eye, than to have two eyes and be cast into the fiery hell.

**Matt. 18:10** “See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven. <sup>11</sup> [“For the Son of Man has come to save that which was lost.]

### *Ninety-nine Plus One*

**Matt. 18:12** “What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying? <sup>13</sup> “If it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray. <sup>14</sup> “So it is not *the* will of your Father who is in heaven that one of these little ones perish.

### *Discipline and Prayer*

**Matt. 18:15** “If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. <sup>16</sup> “But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. <sup>17</sup> “If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup> “Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

**Matt. 18:19** “Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. <sup>20</sup> “For where two or three have gathered together in My name, I am there in their midst.”

### *Forgiveness*

**Matt. 18:21** Then Peter came and said to Him, “Lord, how often shall my brother sin against me and I forgive him? Up to seven times?” <sup>22</sup> Jesus \*said to him, “I do not say to you, up to seven times, but up to seventy times seven.

**Matt. 18:23** “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> “When he had begun to settle *them*, one who owed him ten thousand talents was brought to him. <sup>25</sup> “But since he did not have *the means* to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made. <sup>26</sup> “So the slave fell *to the ground* and prostrated himself before him, saying, ‘Have patience with me and I will repay you everything.’ <sup>27</sup> “And the lord of that slave felt compassion and released him and forgave him the debt. <sup>28</sup> “But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and *began* to choke *him*, saying, ‘Pay back what you owe.’ <sup>29</sup> “So his fellow slave fell *to the ground* and *began* to plead with him, saying, ‘Have patience with me and I will repay you.’ <sup>30</sup> “But he was unwilling and went and threw him in prison until he should pay back what was owed. <sup>31</sup> “So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened. <sup>32</sup> “Then summoning him, his lord \*said to him, ‘You wicked slave, I forgave you all that debt because you pleaded with me. <sup>33</sup> ‘Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?’ <sup>34</sup> “And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him. <sup>35</sup> “My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart.”

### *Jesus Teaches at the Feast*

**John 7:1** After these things Jesus was walking in Galilee, for He was unwilling to walk in Judea because the Jews were seeking to kill Him. <sup>2</sup> Now the feast of the Jews, the Feast of Booths, was near. <sup>3</sup> Therefore His brothers said to Him, “Leave here and go into Judea, so that Your disciples also may see Your works which You are doing. <sup>4</sup> “For no one does anything in secret when he himself seeks to be *known* publicly. If You do these things, show Yourself to the world.” <sup>5</sup> For not even His brothers were believing in Him. <sup>6</sup> So Jesus \*said to them, “My time is not yet here, but your time is always opportune. <sup>7</sup> “The world cannot hate you, but it hates Me because I testify of it, that its deeds are evil. <sup>8</sup> “Go up to the feast yourselves; I do not go up to this feast because My time has not yet fully come.” <sup>9</sup> Having said these things to them, He stayed in Galilee.

**John 7:10** But when His brothers had gone up to the feast, then He Himself also went up, not publicly, but as if, in secret. <sup>11</sup> So the Jews were seeking Him at the feast and were saying, “Where is He?” <sup>12</sup> There was much grumbling among the crowds concerning Him; some were saying, “He is a good man”; others were saying, “No, on the contrary, He leads the people astray.” <sup>13</sup> Yet no one was speaking openly of Him for fear of the Jews.



**John 7:14** But when it was now the midst of the feast Jesus went up into the temple, and *began to teach*.<sup>15</sup> The Jews then were astonished, saying, “How has this man become learned, having never been educated?”<sup>16</sup> So Jesus answered them and said, “*My teaching is not Mine, but His who sent Me.*”<sup>17</sup> “If anyone is willing to do His will, he will know of the teaching, whether it is of God or *whether I speak from Myself.*”<sup>18</sup> “He who speaks from himself seeks his own glory; but He who is seeking the glory of the One who sent Him, He is true, and there is no unrighteousness in Him.

**John 7:19** “Did not Moses give you the Law, and *yet none of you carries out the Law? Why do you seek to kill Me?*”<sup>20</sup> The crowd answered, “You have a demon! Who seeks to kill You?”<sup>21</sup> Jesus answered them, “I did one deed, and you all marvel.”<sup>22</sup> “For this reason Moses has given you circumcision (not because it is from Moses, but from the fathers), and on *the Sabbath* you circumcise a man.”<sup>23</sup> “If a man receives circumcision on *the Sabbath* so that the Law of Moses will not be broken, are you angry with Me because I made an entire man well on *the Sabbath*?”<sup>24</sup> “Do not judge according to appearance, but judge with righteous judgment.”

**John 7:25** So some of the people of Jerusalem were saying, “Is this not the man whom they are seeking to kill?”<sup>26</sup> “Look, He is speaking publicly, and they are saying nothing to Him. The rulers do not really know that this is the Christ, do they?”<sup>27</sup> “However, we know where this man is from; but whenever the Christ may come, no one knows where He is from.”<sup>28</sup> Then Jesus cried out in the temple, teaching and saying, “*You both know Me and know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.*”<sup>29</sup> “I know Him, because I am from Him, and He sent Me.”<sup>30</sup> So they were seeking to seize Him; and no man laid his hand on Him, because His hour had not yet come.<sup>31</sup> But many of the crowd believed in Him; and they were saying, “When the Christ comes, He will not perform more signs than those which this man has, will He?”

**John 7:32** The Pharisees heard the crowd muttering these things about Him, and the chief priests and the Pharisees sent officers to seize Him.<sup>33</sup> Therefore Jesus said, “*For a little while longer I am with you, then I go to Him who sent Me.*”<sup>34</sup> “You will seek Me, and will not find Me; and where I am, you cannot come.”<sup>35</sup> The Jews then said to one another, “Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He?”<sup>36</sup> “What is this statement that He said, ‘*You will seek Me, and will not find Me; and where I am, you cannot come*’?”

**John 7:37** Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink.”<sup>38</sup> “He who believes in Me, as the Scripture said, ‘*From his innermost being will flow rivers of living water.*’”<sup>39</sup> But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

*Division of People over Jesus*



**John 7:40** Some of the people therefore, when they heard these words, were saying, “This certainly is the Prophet.” <sup>41</sup> Others were saying, “This is the Christ.” Still others were saying, “Surely the Christ is not going to come from Galilee, is He?” <sup>42</sup> “Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?” <sup>43</sup> So a division occurred in the crowd because of Him. <sup>44</sup> Some of them wanted to seize Him, but no one laid hands on Him.

**John 7:45** The officers then came to the chief priests and Pharisees, and they said to them, “Why did you not bring Him?” <sup>46</sup> The officers answered, “Never has a man spoken the way this man speaks.” <sup>47</sup> The Pharisees then answered them, “You have not also been led astray, have you?” <sup>48</sup> “No one of the rulers or Pharisees has believed in Him, has he?” <sup>49</sup> “But this crowd which does not know the Law is accursed.” <sup>50</sup> Nicodemus (he who came to Him before, being one of them) \*said to them, <sup>51</sup> “Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?” <sup>52</sup> They answered him, “You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee.” <sup>53</sup> [Everyone went to his home.]

### *The Adulterous Woman*

**John 8:1** But Jesus went to the Mount of Olives. <sup>2</sup> Early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and *began* to teach them. <sup>3</sup> The scribes and the Pharisees \*brought a woman caught in adultery, and having set her in the center of the court, <sup>4</sup> they \*said to Him, “Teacher, this woman has been caught in adultery, in the very act. <sup>5</sup> “Now in the Law Moses commanded us to stone such women; what then do You say?” <sup>6</sup> They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground. <sup>7</sup> But when they persisted in asking Him, He straightened up, and said to them, “**He who is without sin among you, let him be the first to throw a stone at her.**” <sup>8</sup> Again He stooped down and wrote on the ground. <sup>9</sup> When they heard it, they *began* to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center of the court. <sup>10</sup> Straightening up, Jesus said to her, “**Woman, where are they? Did no one condemn you?**” <sup>11</sup> She said, “No one, Lord.” And Jesus said, “**I do not condemn you, either. Go. From now on sin no more.**”]

### *Jesus Is the Light of the World*

**John 8:12** Then Jesus again spoke to them, saying, “**I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.**” <sup>13</sup> So the Pharisees said to Him, “You are testifying about Yourself; Your testimony is not true.” <sup>14</sup> Jesus answered and said to them, “**Even if I testify about Myself, My testimony is true, for I know where I came from and where I am going; but you do not know where I come from or where I am going.**” <sup>15</sup> “You judge according to the flesh; I am not judging anyone. <sup>16</sup> “But even if I do judge, My judgment is true; for I am not alone *in it*, but I and the Father who sent Me. <sup>17</sup> “Even in your law it has been

written that the testimony of two men is true. <sup>18</sup> “I am He who testifies about Myself, and the Father who sent Me testifies about Me.” <sup>19</sup> So they were saying to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father; if you knew Me, you would know My Father also.” <sup>20</sup> These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come.

**John 8:21** Then He said again to them, “I go away, and you will seek Me, and will die in your sin; where I am going, you cannot come.” <sup>22</sup> So the Jews were saying, “Surely He will not kill Himself, will He, since He says, ‘Where I am going, you cannot come?’” <sup>23</sup> And He was saying to them, “You are from below, I am from above; you are of this world, I am not of this world. <sup>24</sup> “Therefore I said to you that you will die in your sins; for unless you believe that I am *He*, you will die in your sins.” <sup>25</sup> So they were saying to Him, “Who are You?” Jesus said to them, “What have I been saying to you *from* the beginning? <sup>26</sup> “I have many things to speak and to judge concerning you, but He who sent Me is true; and the things which I heard from Him, these I speak to the world.” <sup>27</sup> They did not realize that He had been speaking to them about the Father. <sup>28</sup> So Jesus said, “When you lift up the Son of Man, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father taught Me. <sup>29</sup> “And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him.” <sup>30</sup> As He spoke these things, many came to believe in Him.

### *The Truth Will Make You Free*

**John 8:31** So Jesus was saying to those Jews who had believed Him, “If you continue in My word, *then* you are truly disciples of Mine; <sup>32</sup> and you will know the truth, and the truth will make you free.” <sup>33</sup> They answered Him, “We are Abraham’s descendants and have never yet been enslaved to anyone; how is it that You say, ‘You will become free?’”

**John 8:34** Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin. <sup>35</sup> “The slave does not remain in the house forever; the son does remain forever. <sup>36</sup> “So if the Son makes you free, you will be free indeed. <sup>37</sup> “I know that you are Abraham’s descendants; yet you seek to kill Me, because My word has no place in you. <sup>38</sup> “I speak the things which I have seen with My Father; therefore you also do the things which you heard from *your* father.”

**John 8:39** They answered and said to Him, “Abraham is our father.” Jesus \*said to them, “If you are Abraham’s children, do the deeds of Abraham. <sup>40</sup> “But as it is, you are seeking to kill Me, a man who has told you the truth, which I heard from God; this Abraham did not do. <sup>41</sup> “You are doing the deeds of your father.” They said to Him, “We were not born of fornication; we have one Father: God.” <sup>42</sup> Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me. <sup>43</sup> “Why do you not understand what I am saying? *It is* because you cannot hear My word. <sup>44</sup> “You are of *your* father the devil, and you want to do the desires of your father. He was

a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own *nature*, for he is a liar and the father of lies. <sup>45</sup> “But because I speak the truth, you do not believe Me. <sup>46</sup> “Which one of you convicts Me of sin? If I speak truth, why do you not believe Me? <sup>47</sup> “He who is of God hears the words of God; for this reason you do not hear *them*, because you are not of God.”

**John 8:48** The Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?” <sup>49</sup> Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. <sup>50</sup> “But I do not seek My glory; there is One who seeks and judges. <sup>51</sup> “Truly, truly, I say to you, if anyone keeps My word he will never see death.” <sup>52</sup> The Jews said to Him, “Now we know that You have a demon. Abraham died, and the prophets *also*; and You say, ‘If anyone keeps My word, he will never taste of death.’ <sup>53</sup> “Surely You are not greater than our father Abraham, who died? The prophets died too; whom do You make Yourself out *to be*?” <sup>54</sup> Jesus answered, “If I glorify Myself, My glory is nothing; it is My Father who glorifies Me, of whom you say, ‘He is our God’; <sup>55</sup> and you have not come to know Him, but I know Him; and if I say that I do not know Him, I will be a liar like you, but I do know Him and keep His word. <sup>56</sup> “Your father Abraham rejoiced to see My day, and he saw *it* and was glad.” <sup>57</sup> So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” <sup>58</sup> Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.” <sup>59</sup> Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

### *Healing the Man Born Blind*

**John 9:1** As He passed by, He saw a man blind from birth. <sup>2</sup> And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?” <sup>3</sup> Jesus answered, “*It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him.* <sup>4</sup> “We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. <sup>5</sup> “While I am in the world, I am the Light of the world.” <sup>6</sup> When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, <sup>7</sup> and said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went away and washed, and came *back* seeing. <sup>8</sup> Therefore the neighbors, and those who previously saw him as a beggar, were saying, “Is not this the one who used to sit and beg?” <sup>9</sup> Others were saying, “This is he,” *still* others were saying, “No, but he is like him.” He kept saying, “I am the one.” <sup>10</sup> So they were saying to him, “How then were your eyes opened?” <sup>11</sup> He answered, “The man who is called Jesus made clay, and anointed my eyes, and said to me, ‘Go to Siloam and wash’; so I went away and washed, and I received sight.” <sup>12</sup> They said to him, “Where is He?” He \*said, “I do not know.”

### *Controversy over the Man*

**John 9:13** They \*brought to the Pharisees the man who was formerly blind. <sup>14</sup> Now it was a Sabbath on the day when Jesus made the clay and opened his eyes. <sup>15</sup> Then the Pharisees also

were asking him again how he received his sight. And he said to them, “He applied clay to my eyes, and I washed, and I see.” <sup>16</sup> Therefore some of the Pharisees were saying, “This man is not from God, because He does not keep the Sabbath.” But others were saying, “How can a man who is a sinner perform such signs?” And there was a division among them. <sup>17</sup> So they \*said to the blind man again, “What do you say about Him, since He opened your eyes?” And he said, “He is a prophet.”

**John 9:18** The Jews then did not believe *it* of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight, <sup>19</sup> and questioned them, saying, “Is this your son, who you say was born blind? Then how does he now see?” <sup>20</sup> His parents answered them and said, “We know that this is our son, and that he was born blind; <sup>21</sup> but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be Christ, he was to be put out of the synagogue. <sup>23</sup> For this reason his parents said, “He is of age; ask him.”

**John 9:24** So a second time they called the man who had been blind, and said to him, “Give glory to God; we know that this man is a sinner.” <sup>25</sup> He then answered, “Whether He is a sinner, I do not know; one thing I do know, that though I was blind, now I see.” <sup>26</sup> So they said to him, “What did He do to you? How did He open your eyes?” <sup>27</sup> He answered them, “I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His disciples too, do you?” <sup>28</sup> They reviled him and said, “You are His disciple, but we are disciples of Moses. <sup>29</sup> “We know that God has spoken to Moses, but as for this man, we do not know where He is from.” <sup>30</sup> The man answered and said to them, “Well, here is an amazing thing, that you do not know where He is from, and *yet* He opened my eyes. <sup>31</sup> “We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him. <sup>32</sup> “Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind. <sup>33</sup> “If this man were not from God, He could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you teaching us?” So they put him out.

### *Jesus Affirms His Deity*

**John 9:35** Jesus heard that they had put him out, and finding him, He said, “**Do you believe in the Son of Man?**” <sup>36</sup> He answered, “Who is He, Lord, that I may believe in Him?” <sup>37</sup> Jesus said to him, “**You have both seen Him, and He is the one who is talking with you.**” <sup>38</sup> And he said, “Lord, I believe.” And he worshiped Him. <sup>39</sup> And Jesus said, “**For judgment I came into this world, so that those who do not see may see, and that those who see may become blind.**” <sup>40</sup> Those of the Pharisees who were with Him heard these things and said to Him, “We are not blind too, are we?” <sup>41</sup> Jesus said to them, “**If you were blind, you would have no sin; but since you say, ‘We see,’ your sin remains.**”

### *Parable of the Good Shepherd*

**John 10:1** “Truly, truly, I say to you, he who does not enter by the door into the fold of the sheep, but climbs up some other way, he is a thief and a robber. <sup>2</sup> “But he who enters by the door is a shepherd of the sheep. <sup>3</sup> “To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> “When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> “A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers.” <sup>6</sup> This figure of speech Jesus spoke to them, but they did not understand what those things were which He had been saying to them.

**John 10:7** So Jesus said to them again, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> “All who came before Me are thieves and robbers, but the sheep did not hear them. <sup>9</sup> “I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture. <sup>10</sup> “The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

**John 10:11** “I am the good shepherd; the good shepherd lays down His life for the sheep. <sup>12</sup> “He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees, and the wolf snatches them and scatters *them*. <sup>13</sup> “*He flees* because he is a hired hand and is not concerned about the sheep. <sup>14</sup> “I am the good shepherd, and I know My own and My own know Me, <sup>15</sup> even as the Father knows Me and I know the Father; and I lay down My life for the sheep. <sup>16</sup> “I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock *with* one shepherd. <sup>17</sup> “For this reason the Father loves Me, because I lay down My life so that I may take it again. <sup>18</sup> “No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.”

**John 10:19** A division occurred again among the Jews because of these words. <sup>20</sup> Many of them were saying, “He has a demon and is insane. Why do you listen to Him?” <sup>21</sup> Others were saying, “These are not the sayings of one demon-possessed. A demon cannot open the eyes of the blind, can he?”

### *The Seventy Sent Out*

**Luke 10:1** Now after this the Lord appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come. <sup>2</sup> And He was saying to them, “The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest. <sup>3</sup> “Go; behold, I send you out as lambs in the midst of wolves. <sup>4</sup> “Carry no money belt, no bag, no shoes; and greet no one on the way. <sup>5</sup> “Whatever house you enter, first say, ‘Peace *be* to this house.’ <sup>6</sup> “If a man of peace is there, your peace will rest on him; but if not, it will return to you. <sup>7</sup> “Stay in that house, eating and drinking what they give you; for

the laborer is worthy of his wages. Do not keep moving from house to house. <sup>8</sup> “Whatever city you enter and they receive you, eat what is set before you; <sup>9</sup> and heal those in it who are sick, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup> “But whatever city you enter and they do not receive you, go out into its streets and say, <sup>11</sup> ‘Even the dust of your city which clings to our feet we wipe off *in protest* against you; yet be sure of this, that the kingdom of God has come near.’ <sup>12</sup> “I say to you, it will be more tolerable in that day for Sodom than for that city.

**Luke 10:13** “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> “But it will be more tolerable for Tyre and Sidon in the judgment than for you. <sup>15</sup> “And you, Capernaum, will not be exalted to heaven, will you? You will be brought down to Hades!

**Luke 10:16** “The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects Me rejects the One who sent Me.”

### *The Happy Results*

**Luke 10:17** The seventy returned with joy, saying, “Lord, even the demons are subject to us in Your name.” <sup>18</sup> And He said to them, “I was watching Satan fall from heaven like lightning. <sup>19</sup> “Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you. <sup>20</sup> “Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.”

**Luke 10:21** At that very time He rejoiced greatly in the Holy Spirit, and said, “I praise You, O Father, Lord of heaven and earth, that You have hidden these things from *the* wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight. <sup>22</sup> “All things have been handed over to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and anyone to whom the Son wills to reveal *Him*.”

**Luke 10:23** Turning to the disciples, He said privately, “Blessed *are* the eyes which see the things you see, <sup>24</sup> for I say to you, that many prophets and kings wished to see the things which you see, and did not see *them*, and to hear the things which you hear, and did not hear *them*.”

**Luke 10:25** And a lawyer stood up and put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup> And He said to him, “What is written in the Law? How does it read to you?” <sup>27</sup> And he answered, “YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF.” <sup>28</sup> And He said to him, “You have answered correctly; DO THIS AND YOU WILL LIVE.” <sup>29</sup> But wishing to justify himself, he said to Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied and said, “A man was going down



from Jerusalem to Jericho, and fell among robbers, and they stripped him and beat him, and went away leaving him half dead. <sup>31</sup> “And by chance a priest was going down on that road, and when he saw him, he passed by on the other side. <sup>32</sup> “Likewise a Levite also, when he came to the place and saw him, passed by on the other side. <sup>33</sup> “But a Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion, <sup>34</sup> and came to him and bandaged up his wounds, pouring oil and wine on *them*; and he put him on his own beast, and brought him to an inn and took care of him. <sup>35</sup> “On the next day he took out two denarii and gave them to the innkeeper and said, ‘Take care of him; and whatever more you spend, when I return I will repay you.’ <sup>36</sup> “Which of these three do you think proved to be a neighbor to the man who fell into the robbers’ *hands*?” <sup>37</sup> And he said, “The one who showed mercy toward him.” Then Jesus said to him, “Go and do the same.”

### *Martha and Mary*

**Luke 10:38** Now as they were traveling along, He entered a village; and a woman named Martha welcomed Him into her home. <sup>39</sup> She had a sister called Mary, who was seated at the Lord’s feet, listening to His word. <sup>40</sup> But Martha was distracted with all her preparations; and she came up to *Him* and said, “Lord, do You not care that my sister has left me to do all the serving alone? Then tell her to help me.” <sup>41</sup> But the Lord answered and said to her, “**Martha, Martha, you are worried and bothered about so many things;** <sup>42</sup> but *only* one thing is necessary, for Mary has chosen the good part, which shall not be taken away from her.”

### *Instruction about Prayer*

**Luke 11:1** It happened that while Jesus was praying in a certain place, after He had finished, one of His disciples said to Him, “Lord, teach us to pray just as John also taught his disciples.”

<sup>2</sup> And He said to them, “**When you pray, say:**  
‘Father, hallowed be Your name.  
Your kingdom come.  
<sup>3</sup> ‘Give us each day our daily bread.  
<sup>4</sup> ‘And forgive us our sins,  
For we ourselves also forgive everyone who is indebted to us.  
And lead us not into temptation.’”

**Luke 11:5** Then He said to them, “Suppose one of you has a friend, and goes to him at midnight and says to him, ‘Friend, lend me three loaves; <sup>6</sup> for a friend of mine has come to me from a journey, and I have nothing to set before him’; <sup>7</sup> and from inside he answers and says, ‘Do not bother me; the door has already been shut and my children and I are in bed; I cannot get up and give you *anything*.’ <sup>8</sup> “I tell you, even though he will not get up and give him *anything* because he is his friend, yet because of his persistence he will get up and give him as much as he needs.

**Luke 11:9** “So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup> “For everyone who asks, receives; and he who seeks, finds; and to him who knocks, it will be opened. <sup>11</sup> “Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake instead of a fish, will he? <sup>12</sup> “Or *if* he is asked for an egg, he will not give him a scorpion, will he? <sup>13</sup> “If you then, being evil, know how to give good gifts to your children, how much more will *your* heavenly Father give the Holy Spirit to those who ask Him?”

### *Pharisees’ Blasphemy*

**Luke 11:14** And He was casting out a demon, and it was mute; when the demon had gone out, the mute man spoke; and the crowds were amazed. <sup>15</sup> But some of them said, “He casts out demons by Beelzebul, the ruler of the demons.” <sup>16</sup> Others, to test *Him*, were demanding of Him a sign from heaven. <sup>17</sup> But He knew their thoughts and said to them, “Any kingdom divided against itself is laid waste; and a house *divided* against itself falls. <sup>18</sup> “If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. <sup>19</sup> “And if I by Beelzebul cast out demons, by whom do your sons cast them out? So they will be your judges. <sup>20</sup> “But if I cast out demons by the finger of God, then the kingdom of God has come upon you. <sup>21</sup> “When a strong *man*, fully armed, guards his own house, his possessions are undisturbed. <sup>22</sup> “But when someone stronger than he attacks him and overpowers him, he takes away from him all his armor on which he had relied and distributes his plunder. <sup>23</sup> “He who is not with Me is against Me; and he who does not gather with Me, scatters.

**Luke 11:24** “When the unclean spirit goes out of a man, it passes through waterless places seeking rest, and not finding any, it says, ‘I will return to my house from which I came.’ <sup>25</sup> “And when it comes, it finds it swept and put in order. <sup>26</sup> “Then it goes and takes *along* seven other spirits more evil than itself, and they go in and live there; and the last state of that man becomes worse than the first.”

**Luke 11:27** While Jesus was saying these things, one of the women in the crowd raised her voice and said to Him, “Blessed is the womb that bore You and the breasts at which You nursed.” <sup>28</sup> But He said, “On the contrary, blessed are those who hear the word of God and observe it.”

### *The Sign of Jonah*

**Luke 11:29** As the crowds were increasing, He began to say, “This generation is a wicked generation; it seeks for a sign, and *yet* no sign will be given to it but the sign of Jonah. <sup>30</sup> “For just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. <sup>31</sup> “The Queen of the South will rise up with the men of this generation at the judgment and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here. <sup>32</sup> “The men of Nineveh will stand up with this

generation at the judgment and condemn it, because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

**Luke 11:33** “No one, after lighting a lamp, puts it away in a cellar nor under a basket, but on the lampstand, so that those who enter may see the light. <sup>34</sup> “The eye is the lamp of your body; when your eye is clear, your whole body also is full of light; but when it is bad, your body also is full of darkness. <sup>35</sup> “Then watch out that the light in you is not darkness. <sup>36</sup> “If therefore your whole body is full of light, with no dark part in it, it will be wholly illumined, as when the lamp illumines you with its rays.”

#### *Woes upon the Pharisees*

**Luke 11:37** Now when He had spoken, a Pharisee \*asked Him to have lunch with him; and He went in, and reclined *at the table*. <sup>38</sup> When the Pharisee saw it, he was surprised that He had not first ceremonially washed before the meal. <sup>39</sup> But the Lord said to him, “**Now you Pharisees clean the outside of the cup and of the platter; but inside of you, you are full of robbery and wickedness.** <sup>40</sup> “You foolish ones, did not He who made the outside make the inside also? <sup>41</sup> “But give that which is within as charity, and then all things are clean for you.

**Luke 11:42** “But woe to you Pharisees! For you pay tithe of mint and rue and every *kind of* garden herb, and *yet* disregard justice and the love of God; but these are the things you should have done without neglecting the others. <sup>43</sup> “Woe to you Pharisees! For you love the chief seats in the synagogues and the respectful greetings in the market places. <sup>44</sup> “Woe to you! For you are like concealed tombs, and the people who walk over *them* are unaware *of it*.”

**Luke 11:45** One of the lawyers \*said to Him in reply, “Teacher, when You say this, You insult us too.” <sup>46</sup> But He said, “**Woe to you lawyers as well! For you weigh men down with burdens hard to bear, while you yourselves will not even touch the burdens with one of your fingers.** <sup>47</sup> “Woe to you! For you build the tombs of the prophets, and *it was* your fathers *who* killed them. <sup>48</sup> “So you are witnesses and approve the deeds of your fathers; because it was they who killed them, and you build *their tombs*. <sup>49</sup> “For this reason also the wisdom of God said, ‘I will send to them prophets and apostles, and *some* of them they will kill and *some* they will persecute, <sup>50</sup> so that the blood of all the prophets, shed since the foundation of the world, may be charged against this generation, <sup>51</sup> from the blood of Abel to the blood of Zechariah, who was killed between the altar and the house *of God*; yes, I tell you, it shall be charged against this generation.’ <sup>52</sup> “Woe to you lawyers! For you have taken away the key of knowledge; you yourselves did not enter, and you hindered those who were entering.”

**Luke 11:53** When He left there, the scribes and the Pharisees began to be very hostile and to question Him closely on many subjects, <sup>54</sup> plotting against Him to catch *Him* in something He might say.

## *Jesus Asserts His Deity*

**John 10:22** At that time the Feast of the Dedication took place at Jerusalem; <sup>23</sup> it was winter, and Jesus was walking in the temple in the portico of Solomon. <sup>24</sup> The Jews then gathered around Him, and were saying to Him, “How long will You keep us in suspense? If You are the Christ, tell us plainly.” <sup>25</sup> Jesus answered them, “I told you, and you do not believe; the works that I do in My Father’s name, these testify of Me. <sup>26</sup> “But you do not believe because you are not of My sheep. <sup>27</sup> “My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. <sup>29</sup> “My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father’s hand. <sup>30</sup> “I and the Father are one.”

**John 10:31** The Jews picked up stones again to stone Him. <sup>32</sup> Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?” <sup>33</sup> The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out *to be* God.” <sup>34</sup> Jesus answered them, “Has it not been written in your Law, ‘I SAID, YOU ARE GODS’? <sup>35</sup> “If he called them gods, to whom the word of God came (and the Scripture cannot be broken), <sup>36</sup> do you say of Him, whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? <sup>37</sup> “If I do not do the works of My Father, do not believe Me; <sup>38</sup> but if I do them, though you do not believe Me, believe the works, so that you may know and understand that the Father is in Me, and I in the Father.” <sup>39</sup> Therefore they were seeking again to seize Him, and He eluded their grasp.

**John 10:40** And He went away again beyond the Jordan to the place where John was first baptizing, and He was staying there. <sup>41</sup> Many came to Him and were saying, “While John performed no sign, yet everything John said about this man was true.” <sup>42</sup> Many believed in Him there.