

## Week 9 – Chronological New Testament

### *Preparing the Passover*

**Luke 22:1** Now the Feast of Unleavened Bread, which is called the Passover, was approaching.  
<sup>2</sup> The chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

**Luke 22:3** And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve. <sup>4</sup> And he went away and discussed with the chief priests and officers how he might betray Him to them. <sup>5</sup> They were glad and agreed to give him money. <sup>6</sup> So he consented, and *began* seeking a good opportunity to betray Him to them apart from the crowd.

**Luke 22:7** Then came the *first* day of Unleavened Bread on which the Passover *lamb* had to be sacrificed. <sup>8</sup> And Jesus sent Peter and John, saying, “**Go and prepare the Passover for us, so that we may eat it.**” <sup>9</sup> They said to Him, “Where do You want us to prepare it?” <sup>10</sup> And He said to them, “**When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.**” <sup>11</sup> “**And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the Passover with My disciples?”’**” <sup>12</sup> “**And he will show you a large, furnished upper room; prepare it there.**” <sup>13</sup> And they left and found *everything* just as He had told them; and they prepared the Passover.

### *The Lord's Supper*

**Luke 22:14** When the hour had come, He reclined *at the table*, and the apostles with Him. <sup>15</sup> And He said to them, “**I have earnestly desired to eat this Passover with you before I suffer;**” <sup>16</sup> **for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.**” <sup>17</sup> And when He had taken a cup *and* given thanks, He said, “**Take this and share it among yourselves;**” <sup>18</sup> **for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.**” <sup>19</sup> And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, “**This is My body which is given for you; do this in remembrance of Me.**” <sup>20</sup> And in the same way *He took* the cup after they had eaten, saying, “**This cup which is poured out for you is the new covenant in My blood.**” <sup>21</sup> “**But behold, the hand of the one betraying Me is with Mine on the table.**” <sup>22</sup> “**For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!**” <sup>23</sup> And they began to discuss among themselves which one of them it might be who was going to do this thing.

### *Who Is Greatest*

**Luke 22:24** And there arose also a dispute among them *as to* which one of them was regarded to be greatest. <sup>25</sup> And He said to them, “**The kings of the Gentiles lord it over them; and those who have authority over them are called ‘Benefactors.’**” <sup>26</sup> “**But *it is* not this way with you, but the**

one who is the greatest among you must become like the youngest, and the leader like the servant. <sup>27</sup> “For who is greater, the one who reclines *at the table* or the one who serves? Is it not the one who reclines *at the table*? But I am among you as the one who serves.

**Luke 22:28** “You are those who have stood by Me in My trials; <sup>29</sup> and just as My Father has granted Me a kingdom, I grant you <sup>30</sup> that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.

**Luke 22:31** “Simon, Simon, behold, Satan has demanded *permission* to sift you like wheat; <sup>32</sup> but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.” <sup>33</sup> But he said to Him, “Lord, with You I am ready to go both to prison and to death!” <sup>34</sup> And He said, “I say to you, Peter, the rooster will not crow today until you have denied three times that you know Me.”

**Luke 22:35** And He said to them, “When I sent you out without money belt and bag and sandals, you did not lack anything, did you?” They said, “No, nothing.” <sup>36</sup> And He said to them, “But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one. <sup>37</sup> “For I tell you that this which is written must be fulfilled in Me, ‘AND HE WAS NUMBERED WITH TRANSGRESSORS’; for that which refers to Me has *its* fulfillment.” <sup>38</sup> They said, “Lord, look, here are two swords.” And He said to them, “It is enough.”

### *The Garden of Gethsemane*

**Luke 22:39** And He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him. <sup>40</sup> When He arrived at the place, He said to them, “Pray that you may not enter into temptation.” <sup>41</sup> And He withdrew from them about a stone’s throw, and He knelt down and *began* to pray, <sup>42</sup> saying, “Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.” <sup>43</sup> Now an angel from heaven appeared to Him, strengthening Him. <sup>44</sup> And being in agony He was praying very fervently; and His sweat became like drops of blood, falling down upon the ground. <sup>45</sup> When He rose from prayer, He came to the disciples and found them sleeping from sorrow, <sup>46</sup> and said to them, “Why are you sleeping? Get up and pray that you may not enter into temptation.”

### *Jesus Betrayed by Judas*

**Luke 22:47** While He was still speaking, behold, a crowd *came*, and the one called Judas, one of the twelve, was preceding them; and he approached Jesus to kiss Him. <sup>48</sup> But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?” <sup>49</sup> When those who were around Him saw what was going to happen, they said, “Lord, shall we strike with the sword?” <sup>50</sup> And one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup> But Jesus answered and said, “Stop! No more of this.” And He touched his ear and healed him. <sup>52</sup> Then Jesus said to the

chief priests and officers of the temple and elders who had come against Him, **“Have you come out with swords and clubs as you would against a robber?”** <sup>53</sup> **“While I was with you daily in the temple, you did not lay hands on Me; but this hour and the power of darkness are yours.”**

### *Jesus' Arrest*

**Luke 22:54** Having arrested Him, they led Him *away* and brought Him to the house of the high priest; but Peter was following at a distance. <sup>55</sup> After they had kindled a fire in the middle of the courtyard and had sat down together, Peter was sitting among them. <sup>56</sup> And a servant-girl, seeing him as he sat in the firelight and looking intently at him, said, “This man was with Him too.” <sup>57</sup> But he denied *it*, saying, “Woman, I do not know Him.” <sup>58</sup> A little later, another saw him and said, “You are *one* of them too!” But Peter said, “Man, I am not!” <sup>59</sup> After about an hour had passed, another man *began* to insist, saying, “Certainly this man also was with Him, for he is a Galilean too.” <sup>60</sup> But Peter said, “Man, I do not know what you are talking about.” Immediately, while he was still speaking, a rooster crowed. <sup>61</sup> The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, **“Before a rooster crows today, you will deny Me three times.”** <sup>62</sup> And he went out and wept bitterly.

**Luke 22:63** Now the men who were holding Jesus in custody were mocking Him and beating Him, <sup>64</sup> and they blindfolded Him and were asking Him, saying, “Prophecy, who is the one who hit You?” <sup>65</sup> And they were saying many other things against Him, blaspheming.

### *Jesus before the Sanhedrin*

**Luke 22:66** When it was day, the Council of elders of the people assembled, both chief priests and scribes, and they led Him away to their council *chamber*, saying, <sup>67</sup> “If You are the Christ, tell us.” But He said to them, **“If I tell you, you will not believe; <sup>68</sup> and if I ask a question, you will not answer. <sup>69</sup> “But from now on THE SON OF MAN WILL BE SEATED AT THE RIGHT HAND of the power OF GOD.” <sup>70</sup> And they all said, “Are You the Son of God, then?” And He said to them, **“Yes, I am.”** <sup>71</sup> Then they said, “What further need do we have of testimony? For we have heard it ourselves from His own mouth.”**

### *The Lord's Supper*

**John 13:1** Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. <sup>2</sup> During supper, the devil having already put into the heart of Judas Iscariot, *the son* of Simon, to betray Him, <sup>3</sup> Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God, <sup>4</sup> \*got up from supper, and \*laid aside His garments; and taking a towel, He girded Himself. <sup>5</sup> Then He \*poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded. <sup>6</sup> So He \*came to Simon Peter. He \*said to Him, “Lord, do You wash my

feet?" <sup>7</sup> Jesus answered and said to him, "What I do you do not realize now, but you will understand hereafter." <sup>8</sup> Peter \*said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." <sup>9</sup> Simon Peter \*said to Him, "Lord, *then wash* not only my feet, but also my hands and my head." <sup>10</sup> Jesus \*said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all *of you*." <sup>11</sup> For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean."

**John 13:12** So when He had washed their feet, and taken His garments and reclined *at the table* again, He said to them, "Do you know what I have done to you?" <sup>13</sup> "You call Me Teacher and Lord; and you are right, for *so* I am." <sup>14</sup> "If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. <sup>15</sup> "For I gave you an example that you also should do as I did to you. <sup>16</sup> "Truly, truly, I say to you, a slave is not greater than his master, nor *is* one who is sent greater than the one who sent him. <sup>17</sup> "If you know these things, you are blessed if you do them. <sup>18</sup> "I do not speak of all of you. I know the ones I have chosen; but *it is* that the Scripture may be fulfilled, 'HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.' <sup>19</sup> "From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*. <sup>20</sup> "Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

#### *Jesus Predicts His Betrayal*

**John 13:21** When Jesus had said this, He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me." <sup>22</sup> The disciples *began* looking at one another, at a loss *to know* of which one He was speaking. <sup>23</sup> There was reclining on Jesus' bosom one of His disciples, whom Jesus loved. <sup>24</sup> So Simon Peter \*gestured to him, and \*said to him, "Tell *us* who it is of whom He is speaking." <sup>25</sup> He, leaning back thus on Jesus' bosom, \*said to Him, "Lord, who is it?" <sup>26</sup> Jesus then \*answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He \*took and \*gave it to Judas, *the son* of Simon Iscariot. <sup>27</sup> After the morsel, Satan then entered into him. Therefore Jesus \*said to him, "What you do, do quickly." <sup>28</sup> Now no one of those reclining *at the table* knew for what purpose He had said this to him. <sup>29</sup> For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor. <sup>30</sup> So after receiving the morsel he went out immediately; and it was night.

**John 13:31** Therefore when he had gone out, Jesus \*said, "Now is the Son of Man glorified, and God is glorified in Him; <sup>32</sup> if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately. <sup>33</sup> "Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, 'Where I am going, you cannot come.' <sup>34</sup> "A new commandment I give to you, that you love one another, even as I have loved

you, that you also love one another. <sup>35</sup> “By this all men will know that you are My disciples, if you have love for one another.”

**John 13:36** Simon Peter \*said to Him, “Lord, where are You going?” Jesus answered, “Where I go, you cannot follow Me now; but you will follow later.” <sup>37</sup> Peter \*said to Him, “Lord, why can I not follow You right now? I will lay down my life for You.” <sup>38</sup> Jesus \*answered, “Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

### *Jesus Comforts His Disciples*

**John 14:1** “Do not let your heart be troubled; believe in God, believe also in Me. <sup>2</sup> “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. <sup>3</sup> “If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. <sup>4</sup> “And you know the way where I am going.” <sup>5</sup> Thomas \*said to Him, “Lord, we do not know where You are going, how do we know the way?” <sup>6</sup> Jesus \*said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me. <sup>7</sup> “If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him.”

**John 14:8** Philip \*said to Him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup> Jesus \*said to him, “Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, ‘Show us the Father’? <sup>10</sup> “Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. <sup>11</sup> “Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. <sup>12</sup> “Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I go to the Father. <sup>13</sup> “Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. <sup>14</sup> “If you ask Me anything in My name, I will do *it*.

**John 14:15** “If you love Me, you will keep My commandments. <sup>16</sup> “I will ask the Father, and He will give you another Helper, that He may be with you forever; <sup>17</sup> *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.

**John 14:18** “I will not leave you as orphans; I will come to you. <sup>19</sup> “After a little while the world will no longer see Me, but you *will* see Me; because I live, you will live also. <sup>20</sup> “In that day you will know that I am in My Father, and you in Me, and I in you. <sup>21</sup> “He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him.” <sup>22</sup> Judas (not Iscariot) \*said to Him, “Lord, what then has happened that You are going to disclose Yourself to us and not to the

world?” <sup>23</sup> Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him. <sup>24</sup> “He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father’s who sent Me.

**John 14:25** “These things I have spoken to you while abiding with you. <sup>26</sup> “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. <sup>27</sup> “Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful. <sup>28</sup> “You heard that I said to you, ‘I go away, and I will come to you.’ If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I. <sup>29</sup> “Now I have told you before it happens, so that when it happens, you may believe. <sup>30</sup> “I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me; <sup>31</sup> but so that the world may know that I love the Father, I do exactly as the Father commanded Me. Get up, let us go from here.

#### *Jesus Is the Vine—Followers Are Branches*

**John 15:1** “I am the true vine, and My Father is the vinedresser. <sup>2</sup> “Every branch in Me that does not bear fruit, He takes away; and every *branch* that bears fruit, He prunes it so that it may bear more fruit. <sup>3</sup> “You are already clean because of the word which I have spoken to you. <sup>4</sup> “Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither *can* you unless you abide in Me. <sup>5</sup> “I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. <sup>6</sup> “If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. <sup>7</sup> “If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> “My Father is glorified by this, that you bear much fruit, and *so* prove to be My disciples. <sup>9</sup> “Just as the Father has loved Me, I have also loved you; abide in My love. <sup>10</sup> “If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love. <sup>11</sup> “These things I have spoken to you so that My joy may be in you, and *that* your joy may be made full.

#### *Disciples’ Relation to Each Other*

**John 15:12** “This is My commandment, that you love one another, just as I have loved you. <sup>13</sup> “Greater love has no one than this, that one lay down his life for his friends. <sup>14</sup> “You are My friends if you do what I command you. <sup>15</sup> “No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you. <sup>16</sup> “You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you. <sup>17</sup> “This I command you, that you love one another.

### *Disciples' Relation to the World*

**John 15:18** “If the world hates you, you know that it has hated Me before *it hated* you. <sup>19</sup> “If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you. <sup>20</sup> “Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also. <sup>21</sup> “But all these things they will do to you for My name’s sake, because they do not know the One who sent Me. <sup>22</sup> “If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin. <sup>23</sup> “He who hates Me hates My Father also. <sup>24</sup> “If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well. <sup>25</sup> “But *they have done this* to fulfill the word that is written in their Law, ‘THEY HATED ME WITHOUT A CAUSE.’

**John 15:26** “When the Helper comes, whom I will send to you from the Father, *that is* the Spirit of truth who proceeds from the Father, He will testify about Me, <sup>27</sup> and you *will* testify also, because you have been with Me from the beginning.

### *Jesus' Warning*

**John 16:1** “These things I have spoken to you so that you may be kept from stumbling. <sup>2</sup> “They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God. <sup>3</sup> “These things they will do because they have not known the Father or Me. <sup>4</sup> “But these things I have spoken to you, so that when their hour comes, you may remember that I told you of them. These things I did not say to you at the beginning, because I was with you.

### *The Holy Spirit Promised*

**John 16:5** “But now I am going to Him who sent Me; and none of you asks Me, ‘Where are You going?’ <sup>6</sup> “But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> “But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. <sup>8</sup> “And He, when He comes, will convict the world concerning sin and righteousness and judgment; <sup>9</sup> concerning sin, because they do not believe in Me; <sup>10</sup> and concerning righteousness, because I go to the Father and you no longer see Me; <sup>11</sup> and concerning judgment, because the ruler of this world has been judged.

**John 16:12** “I have many more things to say to you, but you cannot bear *them* now. <sup>13</sup> “But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to



come. <sup>14</sup> “He will glorify Me, for He will take of Mine and will disclose *it* to you. <sup>15</sup> “All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose *it* to you.

### *Jesus' Death and Resurrection Foretold*

**John 16:16** “A little while, and you will no longer see Me; and again a little while, and you will see Me.” <sup>17</sup> Some of His disciples then said to one another, “What is this thing He is telling us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?” <sup>18</sup> So they were saying, “What is this that He says, ‘A little while’? We do not know what He is talking about.” <sup>19</sup> Jesus knew that they wished to question Him, and He said to them, “Are you deliberating together about this, that I said, ‘A little while, and you will not see Me, and again a little while, and you will see Me’? <sup>20</sup> “Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will grieve, but your grief will be turned into joy. <sup>21</sup> “Whenever a woman is in labor she has pain, because her hour has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world. <sup>22</sup> “Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one *will* take your joy away from you. <sup>23</sup> “In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you. <sup>24</sup> “Until now you have asked for nothing in My name; ask and you will receive, so that your joy may be made full.

**John 16:25** “These things I have spoken to you in figurative language; an hour is coming when I will no longer speak to you in figurative language, but will tell you plainly of the Father. <sup>26</sup> “In that day you will ask in My name, and I do not say to you that I will request of the Father on your behalf; <sup>27</sup> for the Father Himself loves you, because you have loved Me and have believed that I came forth from the Father. <sup>28</sup> “I came forth from the Father and have come into the world; I am leaving the world again and going to the Father.”

**John 16:29** His disciples \*said, “Lo, now You are speaking plainly and are not using a figure of speech. <sup>30</sup> “Now we know that You know all things, and have no need for anyone to question You; by this we believe that You came from God.” <sup>31</sup> Jesus answered them, “Do you now believe? <sup>32</sup> “Behold, an hour is coming, and has *already* come, for you to be scattered, each to his own *home*, and to leave Me alone; and *yet* I am not alone, because the Father is with Me. <sup>33</sup> “These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.”

### *The High Priestly Prayer*

**John 17:1** Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You, <sup>2</sup> even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. <sup>3</sup> “This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have



sent. <sup>4</sup> “I glorified You on the earth, having accomplished the work which You have given Me to do. <sup>5</sup> “Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

**John 17:6** “I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. <sup>7</sup> “Now they have come to know that everything You have given Me is from You; <sup>8</sup> for the words which You gave Me I have given to them; and they received *them* and truly understood that I came forth from You, and they believed that You sent Me. <sup>9</sup> “I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours; <sup>10</sup> and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. <sup>11</sup> “I am no longer in the world; and *yet* they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*. <sup>12</sup> “While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. <sup>13</sup> “But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. <sup>14</sup> “I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. <sup>15</sup> “I do not ask You to take them out of the world, but to keep them from the evil *one*. <sup>16</sup> “They are not of the world, even as I am not of the world. <sup>17</sup> “Sanctify them in the truth; Your word is truth. <sup>18</sup> “As You sent Me into the world, I also have sent them into the world. <sup>19</sup> “For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

**John 17:20** “I do not ask on behalf of these alone, but for those also who believe in Me through their word; <sup>21</sup> that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. <sup>22</sup> “The glory which You have given Me I have given to them, that they may be one, just as *We are one*; <sup>23</sup> I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me. <sup>24</sup> “Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.

**John 17:25** “O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; <sup>26</sup> and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them.”

### *Judas's Remorse*

**Matt. 27:1** Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death; <sup>2</sup> and they bound Him, and led Him away and delivered Him to Pilate the governor.

**Matt. 27:3** Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders, <sup>4</sup> saying, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See *to that* yourself!” <sup>5</sup> And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself. <sup>6</sup> The chief priests took the pieces of silver and said, “It is not lawful to put them into the temple treasury, since it is the price of blood.” <sup>7</sup> And they conferred together and with the money bought the Potter’s Field as a burial place for strangers. <sup>8</sup> For this reason that field has been called the Field of Blood to this day. <sup>9</sup> Then that which was spoken through Jeremiah the prophet was fulfilled: “AND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF THE ONE WHOSE PRICE HAD BEEN SET by the sons of Israel; <sup>10</sup> AND THEY GAVE THEM FOR THE POTTER’S FIELD, AS THE LORD DIRECTED ME.”

#### *Jesus before Pilate*

**Matt. 27:11** Now Jesus stood before the governor, and the governor questioned Him, saying, “Are You the King of the Jews?” And Jesus said to him, “*It is as you say.*” <sup>12</sup> And while He was being accused by the chief priests and elders, He did not answer. <sup>13</sup> Then Pilate \*said to Him, “Do You not hear how many things they testify against You?” <sup>14</sup> And He did not answer him with regard to even a *single* charge, so the governor was quite amazed.

**Matt. 27:15** Now at *the* feast the governor was accustomed to release for the people *any* one prisoner whom they wanted. <sup>16</sup> At that time they were holding a notorious prisoner, called Barabbas. <sup>17</sup> So when the people gathered together, Pilate said to them, “Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?” <sup>18</sup> For he knew that because of envy they had handed Him over.

**Matt. 27:19** While he was sitting on the judgment seat, his wife sent him *a message*, saying, “Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.” <sup>20</sup> But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death. <sup>21</sup> But the governor said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup> Pilate \*said to them, “Then what shall I do with Jesus who is called Christ?” They all \*said, “Crucify Him!” <sup>23</sup> And he said, “Why, what evil has He done?” But they kept shouting all the more, saying, “Crucify Him!”

**Matt. 27:24** When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, “I am innocent of this Man’s blood; see *to that* yourselves.” <sup>25</sup> And all the people said, “His blood shall be on us and on our children!” <sup>26</sup> Then he released Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified.

#### *Jesus Is Mocked*

**Matt. 27:27** Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him. <sup>28</sup> They stripped Him and put a scarlet robe on Him. <sup>29</sup> And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!” <sup>30</sup> They spat on Him, and took the reed and *began* to beat Him on the head. <sup>31</sup> After they had mocked Him, they took the *scarlet* robe off Him and put His *own* garments back on Him, and led Him away to crucify Him.

**Matt. 27:32** As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

### *The Crucifixion*

**Matt. 27:33** And when they came to a place called Golgotha, which means Place of a Skull, <sup>34</sup> they gave Him wine to drink mixed with gall; and after tasting *it*, He was unwilling to drink.

**Matt. 27:35** And when they had crucified Him, they divided up His garments among themselves by casting lots. <sup>36</sup> And sitting down, they *began* to keep watch over Him there. <sup>37</sup> And above His head they put up the charge against Him which read, “THIS IS JESUS THE KING OF THE JEWS.”

**Matt. 27:38** At that time two robbers \*were crucified with Him, one on the right and one on the left. <sup>39</sup> And those passing by were hurling abuse at Him, wagging their heads <sup>40</sup> and saying, “You who *are going to* destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.” <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking *Him* and saying, <sup>42</sup> “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him. <sup>43</sup> “HE TRUSTS IN GOD; LET GOD RESCUE *Him* now, IF HE DELIGHTS IN HIM; for He said, ‘I am the Son of God.’” <sup>44</sup> The robbers who had been crucified with Him were also insulting Him with the same words.

**Matt. 27:45** Now from the sixth hour darkness fell upon all the land until the ninth hour. <sup>46</sup> About the ninth hour Jesus cried out with a loud voice, saying, “**ELI, ELI, LAMA SABACHTHANI?**” that is, “**MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?**” <sup>47</sup> And some of those who were standing there, when they heard it, *began* saying, “This man is calling for Elijah.” <sup>48</sup> Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. <sup>49</sup> But the rest of *them* said, “Let us see whether Elijah will come to save Him.” <sup>50</sup> And Jesus cried out again with a loud voice, and yielded up His spirit. <sup>51</sup> And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. <sup>52</sup> The tombs were opened, and many bodies of the saints who had fallen asleep were raised; <sup>53</sup> and coming out of the tombs after His resurrection they entered

the holy city and appeared to many. <sup>54</sup> Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, “Truly this was the Son of God!”

**Matt. 27:55** Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him. <sup>56</sup> Among them was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

### *Jesus Is Buried*

**Matt. 27:57** When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. <sup>58</sup> This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given *to him*. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen cloth, <sup>60</sup> and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away. <sup>61</sup> And Mary Magdalene was there, and the other Mary, sitting opposite the grave.

**Matt. 27:62** Now on the next day, the day after the preparation, the chief priests and the Pharisees gathered together with Pilate, <sup>63</sup> and said, “Sir, we remember that when He was still alive that deceiver said, ‘After three days I *am to* rise again.’” <sup>64</sup> “Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has risen from the dead,’ and the last deception will be worse than the first.” <sup>65</sup> Pilate said to them, “You have a guard; go, make it *as* secure as you know how.” <sup>66</sup> And they went and made the grave secure, and along with the guard they set a seal on the stone.

### *Jesus before Pilate*

**Mark 15:1** Early in the morning the chief priests with the elders and scribes and the whole Council, immediately held a consultation; and binding Jesus, they led Him away and delivered Him to Pilate. <sup>2</sup> Pilate questioned Him, “Are You the King of the Jews?” And He \*answered him, “*It is as you say.*” <sup>3</sup> The chief priests *began* to accuse Him harshly. <sup>4</sup> Then Pilate questioned Him again, saying, “Do You not answer? See how many charges they bring against You!” <sup>5</sup> But Jesus made no further answer; so Pilate was amazed.

**Mark 15:6** Now at *the* feast he used to release for them *any* one prisoner whom they requested. <sup>7</sup> The man named Barabbas had been imprisoned with the insurrectionists who had committed murder in the insurrection. <sup>8</sup> The crowd went up and began asking him *to do* as he had been accustomed to do for them. <sup>9</sup> Pilate answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup> For he was aware that the chief priests had handed Him over because of envy. <sup>11</sup> But the chief priests stirred up the crowd *to ask* him to release Barabbas for them instead. <sup>12</sup> Answering again, Pilate said to them, “Then what shall I do with Him whom you call

the King of the Jews?” <sup>13</sup> They shouted back, “Crucify Him!” <sup>14</sup> But Pilate said to them, “Why, what evil has He done?” But they shouted all the more, “Crucify Him!” <sup>15</sup> Wishing to satisfy the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.

### *Jesus Is Mocked*

**Mark 15:16** The soldiers took Him away into the palace (that is, the Praetorium), and they \*called together the whole *Roman* cohort. <sup>17</sup> They \*dressed Him up in purple, and after twisting a crown of thorns, they put it on Him; <sup>18</sup> and they began to acclaim Him, “Hail, King of the Jews!” <sup>19</sup> They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him. <sup>20</sup> After they had mocked Him, they took the purple robe off Him and put His *own* garments on Him. And they \*led Him out to crucify Him.

**Mark 15:21** They \*pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.

### *The Crucifixion*

**Mark 15:22** Then they \*brought Him to the place Golgotha, which is translated, Place of a Skull. <sup>23</sup> They tried to give Him wine mixed with myrrh; but He did not take it. <sup>24</sup> And they \*crucified Him, and \*divided up His garments among themselves, casting lots for them *to decide* what each man should take. <sup>25</sup> It was the third hour when they crucified Him. <sup>26</sup> The inscription of the charge against Him read, “THE KING OF THE JEWS.”

**Mark 15:27** They \*crucified two robbers with Him, one on His right and one on His left. <sup>28</sup> [And the Scripture was fulfilled which says, “And He was numbered with transgressors.”] <sup>29</sup> Those passing by were hurling abuse at Him, wagging their heads, and saying, “Ha! You who *are going to* destroy the temple and rebuild it in three days, <sup>30</sup> save Yourself, and come down from the cross!” <sup>31</sup> In the same way the chief priests also, along with the scribes, were mocking Him among themselves and saying, “He saved others; He cannot save Himself. <sup>32</sup> “Let *this* Christ, the King of Israel, now come down from the cross, so that we may see and believe!” Those who were crucified with Him were also insulting Him.

**Mark 15:33** When the sixth hour came, darkness fell over the whole land until the ninth hour. <sup>34</sup> At the ninth hour Jesus cried out with a loud voice, “**ELOI, ELOI, LAMA SABACHTHANI?**” which is translated, “**MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?**” <sup>35</sup> When some of the bystanders heard it, they *began* saying, “Behold, He is calling for Elijah.” <sup>36</sup> Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, “Let us see whether Elijah will come to take Him down.” <sup>37</sup> And Jesus uttered a loud cry, and breathed His last. <sup>38</sup> And the veil of the temple was torn in two from top to bottom. <sup>39</sup> When the

centurion, who was standing right in front of Him, saw the way He breathed His last, he said, “Truly this man was the Son of God!”

**Mark 15:40** There were also *some* women looking on from a distance, among whom *were* Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome. <sup>41</sup> When He was in Galilee, they used to follow Him and minister to Him; and *there were* many other women who came up with Him to Jerusalem.

### *Jesus Is Buried*

**Mark 15:42** When evening had already come, because it was the preparation day, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea came, a prominent member of the Council, who himself was waiting for the kingdom of God; and he gathered up courage and went in before Pilate, and asked for the body of Jesus. <sup>44</sup> Pilate wondered if He was dead by this time, and summoning the centurion, he questioned him as to whether He was already dead. <sup>45</sup> And ascertaining this from the centurion, he granted the body to Joseph. <sup>46</sup> Joseph bought a linen cloth, took Him down, wrapped Him in the linen cloth and laid Him in a tomb which had been hewn out in the rock; and he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the *mother* of Joses were looking on *to see* where He was laid.

### *Jesus before Pilate*

**Luke 23:1** Then the whole body of them got up and brought Him before Pilate. <sup>2</sup> And they began to accuse Him, saying, “We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King.” <sup>3</sup> So Pilate asked Him, saying, “Are You the King of the Jews?” And He answered him and said, “*It is as you say.*” <sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup> But they kept on insisting, saying, “He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place.”

**Luke 23:6** When Pilate heard it, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that He belonged to Herod’s jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

### *Jesus before Herod*

**Luke 23:8** Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him. <sup>9</sup> And he questioned Him at some length; but He answered him nothing. <sup>10</sup> And the chief priests and the scribes were standing there, accusing Him vehemently. <sup>11</sup> And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe

and sent Him back to Pilate. <sup>12</sup> Now Herod and Pilate became friends with one another that very day; for before they had been enemies with each other.

### *Pilate Seeks Jesus' Release*

**Luke 23:13** Pilate summoned the chief priests and the rulers and the people, <sup>14</sup> and said to them, "You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him. <sup>15</sup> "No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him. <sup>16</sup> "Therefore I will punish Him and release Him." <sup>17</sup> [Now he was obliged to release to them at the feast one prisoner.]

**Luke 23:18** But they cried out all together, saying, "Away with this man, and release for us Barabbas!" <sup>19</sup> (He was one who had been thrown into prison for an insurrection made in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again, <sup>21</sup> but they kept on calling out, saying, "Crucify, crucify Him!" <sup>22</sup> And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt *demanding* death; therefore I will punish Him and release Him." <sup>23</sup> But they were insistent, with loud voices asking that He be crucified. And their voices *began* to prevail. <sup>24</sup> And Pilate pronounced sentence that their demand be granted. <sup>25</sup> And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.

### *Simon Bears the Cross*

**Luke 23:26** When they led Him away, they seized a man, Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus.

**Luke 23:27** And following Him was a large crowd of the people, and of women who were mourning and lamenting Him. <sup>28</sup> But Jesus turning to them said, "**Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children.** <sup>29</sup> "For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup> "Then they will begin **TO SAY TO THE MOUNTAINS, 'FALL ON US,' AND TO THE HILLS, 'COVER US.'** <sup>31</sup> "For if they do these things when the tree is green, what will happen when it is dry?"

**Luke 23:32** Two others also, who were criminals, were being led away to be put to death with Him.

### *The Crucifixion*

**Luke 23:33** When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left. <sup>34</sup> But Jesus was saying, "**Father, forgive**



them; for they do not know what they are doing.” And they cast lots, dividing up His garments among themselves. <sup>35</sup> And the people stood by, looking on. And even the rulers were sneering at Him, saying, “He saved others; let Him save Himself if this is the Christ of God, His Chosen One.” <sup>36</sup> The soldiers also mocked Him, coming up to Him, offering Him sour wine, <sup>37</sup> and saying, “If You are the King of the Jews, save Yourself!” <sup>38</sup> Now there was also an inscription above Him, “THIS IS THE KING OF THE JEWS.”

**Luke 23:39** One of the criminals who were hanged *there* was hurling abuse at Him, saying, “Are You not the Christ? Save Yourself and us!” <sup>40</sup> But the other answered, and rebuking him said, “Do you not even fear God, since you are under the same sentence of condemnation? <sup>41</sup> “And we indeed *are suffering* justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong.” <sup>42</sup> And he was saying, “Jesus, remember me when You come in Your kingdom!” <sup>43</sup> And He said to him, “**Truly I say to you, today you shall be with Me in Paradise.**”

**Luke 23:44** It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, <sup>45</sup> because the sun was obscured; and the veil of the temple was torn in two. <sup>46</sup> And Jesus, crying out with a loud voice, said, “**Father, INTO YOUR HANDS I COMMIT MY SPIRIT.**” Having said this, He breathed His last. <sup>47</sup> Now when the centurion saw what had happened, he *began* praising God, saying, “Certainly this man was innocent.” <sup>48</sup> And all the crowds who came together for this spectacle, when they observed what had happened, *began* to return, beating their breasts. <sup>49</sup> And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

### *Jesus Is Buried*

**Luke 23:50** And a man named Joseph, who was a member of the Council, a good and righteous man <sup>51</sup> (he had not consented to their plan and action), *a man* from Arimathea, a city of the Jews, who was waiting for the kingdom of God; <sup>52</sup> this man went to Pilate and asked for the body of Jesus. <sup>53</sup> And he took it down and wrapped it in a linen cloth, and laid Him in a tomb cut into the rock, where no one had ever lain. <sup>54</sup> It was the preparation day, and the Sabbath was about to begin. <sup>55</sup> Now the women who had come with Him out of Galilee followed, and saw the tomb and how His body was laid. <sup>56</sup> Then they returned and prepared spices and perfumes.

And on the Sabbath they rested according to the commandment.

### *Judas Betrays Jesus*

**John 18:1** When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples. <sup>2</sup> Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples. <sup>3</sup> Judas then, having received the *Roman* cohort and officers from the chief priests and

the Pharisees, \*came there with lanterns and torches and weapons. <sup>4</sup> So Jesus, knowing all the things that were coming upon Him, went forth and \*said to them, “Whom do you seek?” <sup>5</sup> They answered Him, “Jesus the Nazarene.” He \*said to them, “I am *He*.” And Judas also, who was betraying Him, was standing with them. <sup>6</sup> So when He said to them, “I am *He*,” they drew back and fell to the ground. <sup>7</sup> Therefore He again asked them, “Whom do you seek?” And they said, “Jesus the Nazarene.” <sup>8</sup> Jesus answered, “I told you that I am *He*; so if you seek Me, let these go their way,” <sup>9</sup> to fulfill the word which He spoke, “Of those whom You have given Me I lost not one.” <sup>10</sup> Simon Peter then, having a sword, drew it and struck the high priest’s slave, and cut off his right ear; and the slave’s name was Malchus. <sup>11</sup> So Jesus said to Peter, “Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?”

### *Jesus before the Priests*

**John 18:12** So the *Roman* cohort and the commander and the officers of the Jews, arrested Jesus and bound Him, <sup>13</sup> and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people.

**John 18:15** Simon Peter was following Jesus, and *so was* another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest, <sup>16</sup> but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in. <sup>17</sup> Then the slave-girl who kept the door \*said to Peter, “You are not also *one* of this man’s disciples, are you?” He \*said, “I am not.” <sup>18</sup> Now the slaves and the officers were standing *there*, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

**John 18:19** The high priest then questioned Jesus about His disciples, and about His teaching. <sup>20</sup> Jesus answered him, “I have spoken openly to the world; I always taught in synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret. <sup>21</sup> “Why do you question Me? Question those who have heard what I spoke to them; they know what I said.” <sup>22</sup> When He had said this, one of the officers standing nearby struck Jesus, saying, “Is that the way You answer the high priest?” <sup>23</sup> Jesus answered him, “If I have spoken wrongly, testify of the wrong; but if rightly, why do you strike Me?” <sup>24</sup> So Annas sent Him bound to Caiaphas the high priest.

### *Peter’s Denial of Jesus*

**John 18:25** Now Simon Peter was standing and warming himself. So they said to him, “You are not also *one* of His disciples, are you?” He denied *it*, and said, “I am not.” <sup>26</sup> One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, \*said, “Did I not see you in the garden with Him?” <sup>27</sup> Peter then denied *it* again, and immediately a rooster crowed.

## *Jesus before Pilate*

**John 18:28** Then they \*led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover. <sup>29</sup> Therefore Pilate went out to them and \*said, “What accusation do you bring against this Man?” <sup>30</sup> They answered and said to him, “If this Man were not an evildoer, we would not have delivered Him to you.” <sup>31</sup> So Pilate said to them, “Take Him yourselves, and judge Him according to your law.” The Jews said to him, “We are not permitted to put anyone to death,” <sup>32</sup> to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.

**John 18:33** Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, “Are You the King of the Jews?” <sup>34</sup> Jesus answered, “**Are you saying this on your own initiative, or did others tell you about Me?**” <sup>35</sup> Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?” <sup>36</sup> Jesus answered, “**My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.**” <sup>37</sup> Therefore Pilate said to Him, “So You are a king?” Jesus answered, “**You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice.**” <sup>38</sup> Pilate \*said to Him, “What is truth?”

And when he had said this, he went out again to the Jews and \*said to them, “I find no guilt in Him. <sup>39</sup> “But you have a custom that I release someone for you at the Passover; do you wish then that I release for you the King of the Jews?” <sup>40</sup> So they cried out again, saying, “Not this Man, but Barabbas.” Now Barabbas was a robber.

## *The Crown of Thorns*

**John 19:1** Pilate then took Jesus and scourged Him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him; <sup>3</sup> and they *began* to come up to Him and say, “Hail, King of the Jews!” and to give Him slaps *in the face*. <sup>4</sup> Pilate came out again and \*said to them, “Behold, I am bringing Him out to you so that you may know that I find no guilt in Him.” <sup>5</sup> Jesus then came out, wearing the crown of thorns and the purple robe. *Pilate* \*said to them, “Behold, the Man!” <sup>6</sup> So when the chief priests and the officers saw Him, they cried out saying, “Crucify, crucify!” Pilate \*said to them, “Take Him yourselves and crucify Him, for I find no guilt in Him.” <sup>7</sup> The Jews answered him, “We have a law, and by that law He ought to die because He made Himself out *to be* the Son of God.”

**John 19:8** Therefore when Pilate heard this statement, he was *even* more afraid; <sup>9</sup> and he entered into the Praetorium again and \*said to Jesus, “Where are You from?” But Jesus gave him no answer. <sup>10</sup> So Pilate \*said to Him, “You do not speak to me? Do You not know that I have

authority to release You, and I have authority to crucify You?” <sup>11</sup> Jesus answered, “**You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has *the* greater sin.**” <sup>12</sup> As a result of this Pilate made efforts to release Him, but the Jews cried out saying, “If you release this Man, you are no friend of Caesar; everyone who makes himself out *to be* a king opposes Caesar.”

**John 19:13** Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha. <sup>14</sup> Now it was the day of preparation for the Passover; it was about the sixth hour. And he *\*said* to the Jews, “Behold, your King!” <sup>15</sup> So they cried out, “Away with *Him*, away with *Him*, crucify Him!” Pilate *\*said* to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he then handed Him over to them to be crucified.

**John 19:17** They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha. <sup>18</sup> There they crucified Him, and with Him two other men, one on either side, and Jesus in between. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It was written, “JESUS THE NAZARENE, THE KING OF THE JEWS.” <sup>20</sup> Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin *and* in Greek. <sup>21</sup> So the chief priests of the Jews were saying to Pilate, “Do not write, ‘The King of the Jews’; but that He said, ‘I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

**John 19:23** Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece. <sup>24</sup> So they said to one another, “Let us not tear it, but cast lots for it, *to decide* whose it shall be”; *this was* to fulfill the Scripture: “THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.” <sup>25</sup> Therefore the soldiers did these things.

But standing by the cross of Jesus were His mother, and His mother’s sister, Mary the *wife* of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus then saw His mother, and the disciple whom He loved standing nearby, He *\*said* to His mother, “**Woman, behold, your son!**” <sup>27</sup> Then He *\*said* to the disciple, “**Behold, your mother!**” From that hour the disciple took her into his own *household*.

**John 19:28** After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, *\*said*, “**I am thirsty.**” <sup>29</sup> A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon *a branch of* hyssop and brought it up to His mouth. <sup>30</sup> Therefore when Jesus had received the sour wine, He said, “**It is finished!**” And He bowed His head and gave up His spirit.

*Care of the Body of Jesus*

**John 19:31** Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away. <sup>32</sup> So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; <sup>33</sup> but coming to Jesus, when they saw that He was already dead, they did not break His legs. <sup>34</sup> But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. <sup>36</sup> For these things came to pass to fulfill the Scripture, “NOT A BONE OF HIM SHALL BE BROKEN.” <sup>37</sup> And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.”

**John 19:38** After these things Joseph of Arimathea, being a disciple of Jesus, but a secret *one* for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. <sup>39</sup> Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds *weight*. <sup>40</sup> So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

*Jesus Is Risen!*

**Matt. 28:1** Now after the Sabbath, as it began to dawn toward the first *day* of the week, Mary Magdalene and the other Mary came to look at the grave. <sup>2</sup> And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it. <sup>3</sup> And his appearance was like lightning, and his clothing as white as snow. <sup>4</sup> The guards shook for fear of him and became like dead men. <sup>5</sup> The angel said to the women, “Do not be afraid; for I know that you are looking for Jesus who has been crucified. <sup>6</sup> “He is not here, for He has risen, just as He said. Come, see the place where He was lying. <sup>7</sup> “Go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.”

**Matt. 28:8** And they left the tomb quickly with fear and great joy and ran to report it to His disciples. <sup>9</sup> And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him. <sup>10</sup> Then Jesus *said* to them, “**Do not be afraid; go and take word to My brethren to leave for Galilee, and there they will see Me.**”

**Matt. 28:11** Now while they were on their way, some of the guard came into the city and reported to the chief priests all that had happened. <sup>12</sup> And when they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, <sup>13</sup> and said, “You are to say, ‘His disciples came by night and stole Him away while we were asleep.’ <sup>14</sup> “And if this should come to the governor’s ears, we will win him over and keep you out of trouble.” <sup>15</sup> And

they took the money and did as they had been instructed; and this story was widely spread among the Jews, *and is to this day.*

### *The Great Commission*

**Matt. 28:16** But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. <sup>17</sup> When they saw Him, they worshiped *Him*; but some were doubtful. <sup>18</sup> And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth. <sup>19</sup> “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

### *The Resurrection*

**Mark 16:1** When the Sabbath was over, Mary Magdalene, and Mary the *mother* of James, and Salome, bought spices, so that they might come and anoint Him. <sup>2</sup> Very early on the first day of the week, they \*came to the tomb when the sun had risen. <sup>3</sup> They were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” <sup>4</sup> Looking up, they \*saw that the stone had been rolled away, although it was extremely large. <sup>5</sup> Entering the tomb, they saw a young man sitting at the right, wearing a white robe; and they were amazed. <sup>6</sup> And he \*said to them, “Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, *here is* the place where they laid Him. <sup>7</sup> “But go, tell His disciples and Peter, ‘He is going ahead of you to Galilee; there you will see Him, just as He told you.’” <sup>8</sup> They went out and fled from the tomb, for trembling and astonishment had gripped them; and they said nothing to anyone, for they were afraid.

**Mark 16:9** [Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons. <sup>10</sup> She went and reported to those who had been with Him, while they were mourning and weeping. <sup>11</sup> When they heard that He was alive and had been seen by her, they refused to believe it.

**Mark 16:12** After that, He appeared in a different form to two of them while they were walking along on their way to the country. <sup>13</sup> They went away and reported it to the others, but they did not believe them either.

### *The Disciples Commissioned*

**Mark 16:14** Afterward He appeared to the eleven themselves as they were reclining *at the table*; and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen. <sup>15</sup> And He said to them, “Go into all the world and preach the gospel to all creation. <sup>16</sup> “He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. <sup>17</sup> “These signs will accompany those

who have believed: in My name they will cast out demons, they will speak with new tongues; <sup>18</sup> they will pick up serpents, and if they drink any deadly *poison*, it will not hurt them; they will lay hands on the sick, and they will recover.”

**Mark 16:19** So then, when the Lord Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God. <sup>20</sup> And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.]

*[And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation.]*